



ADAM KOKESH

FREEDOM, SELF-GOVERNANCE & DISSOLVING THE STATE

PRESENTED BY THE HIGHERSIDE CHATS



LISTEN TO THE EPISODE AT THEHIGHERSIDECHATS.COM

LISTEN TO THE EXTENDED SHOW AT THEHIGHERSIDECHATSPLUS.COM

1
00:00:00,610 --> 00:00:03,849

[Music]

2
00:00:10,190 --> 00:00:07,430

the planets often masters almost surely

3
00:00:12,890 --> 00:00:10,200

have a plan this clearly may be

4
00:00:16,010 --> 00:00:12,900

something near beyond the realm of man

5
00:00:20,210 --> 00:00:16,020

attitude already tested every sample

6
00:00:23,300 --> 00:00:20,220

just upon the more you think you Mel the

7
00:00:28,939 --> 00:00:23,310

that you really do that's true dr. Zaius

8
00:00:29,840 --> 00:00:28,949

uh where would we be without because we

9
00:00:36,630 --> 00:00:29,850

know the fine

10
00:00:42,939 --> 00:00:36,640

[Music]

11
00:00:46,430 --> 00:00:42,949

the highest tide - oh let go

12
00:00:48,020 --> 00:00:46,440

all right higher side shatters most of

13
00:00:49,850 --> 00:00:48,030

us have reached the point in life where

14

00:00:52,160 --> 00:00:49,860

we realized how truly nefarious our

15

00:00:53,840 --> 00:00:52,170

carefully crafted society really is as

16

00:00:56,180 --> 00:00:53,850

we're dropped aimlessly an ignorant from

17

00:00:58,520 --> 00:00:56,190

the abyss into an abusive fear fuelled

18

00:01:00,500 --> 00:00:58,530

system of economic enslavement forced to

19

00:01:02,779 --> 00:01:00,510

endure a decade plus of obedience

20

00:01:04,820 --> 00:01:02,789

training just to get it started on top

21

00:01:07,100 --> 00:01:04,830

of endless finely-tuned think tank

22

00:01:08,990 --> 00:01:07,110

propaganda only to be shuffled into a

23

00:01:11,389 --> 00:01:09,000

nine-to-five cycle of exploitation

24

00:01:13,490 --> 00:01:11,399

broken promises and unrealized dreams

25

00:01:15,740 --> 00:01:13,500

where a non-negotiable portion of our

26

00:01:17,480 --> 00:01:15,750

already low wages is taken by force for

27

00:01:20,120 --> 00:01:17,490

the puppet masters personal piggy bank

28

00:01:21,469 --> 00:01:20,130

and world domination fund well it's

29

00:01:22,760 --> 00:01:21,479

pretty much a no-brainer that there's a

30

00:01:24,800 --> 00:01:22,770

better way to do things but in the

31

00:01:26,510 --> 00:01:24,810

opinion of today's guest the best system

32

00:01:28,190 --> 00:01:26,520

might be no system at all

33

00:01:30,109 --> 00:01:28,200

his name is Adam kokeshi he's a

34

00:01:32,059 --> 00:01:30,119

passionate activist and a powerful voice

35

00:01:33,710 --> 00:01:32,069

in the libertarian movement you might

36

00:01:35,719 --> 00:01:33,720

have seen his popular show Adam versed

37

00:01:37,999 --> 00:01:35,729

the man or read his freely distributed

38

00:01:39,710 --> 00:01:38,009

book freedom and having completed his

39

00:01:41,660 --> 00:01:39,720

lengthy for the love of freedom to her

40

00:01:43,639 --> 00:01:41,670

not long ago it's a real treat to have

41

00:01:46,429 --> 00:01:43,649

him here Adam a man welcome to the

42

00:01:47,779 --> 00:01:46,439

higher side well well thanks Greg but

43

00:01:49,760 --> 00:01:47,789

you don't have to sell those you're

44

00:01:51,319 --> 00:01:49,770

responsibly nice things about me is to

45

00:01:54,620 --> 00:01:51,329

have a good conversation I appreciate

46

00:01:57,289 --> 00:01:54,630

the undeservedly epic introduction I

47

00:01:59,330 --> 00:01:57,299

hope I can do something in a way of

48

00:02:01,490 --> 00:01:59,340

living up to that today and it really is

49

00:02:03,980 --> 00:02:01,500

a great honor to have this kind of

50

00:02:05,450 --> 00:02:03,990

opportunity for for the kind of

51
00:02:07,459 --> 00:02:05,460
conversation that you host with this

52
00:02:09,710 --> 00:02:07,469
show to talk about what I care about

53
00:02:11,330 --> 00:02:09,720
which is freedom for sure man I

54
00:02:13,550 --> 00:02:11,340
appreciate that and thanks for coming on

55
00:02:16,640 --> 00:02:13,560
no doubt you're an active and passionate

56
00:02:18,199 --> 00:02:16,650
guy got to respect that and just for

57
00:02:19,759 --> 00:02:18,209
people who might not be familiar with

58
00:02:22,490 --> 00:02:19,769
your background and level of commitment

59
00:02:24,259 --> 00:02:22,500
to causes that are important to you walk

60
00:02:26,690 --> 00:02:24,269
us through some ear experiences since

61
00:02:28,430 --> 00:02:26,700
this path of activism seemed to have

62
00:02:30,440 --> 00:02:28,440
started with your involvement joining

63
00:02:32,210 --> 00:02:30,450

the Iraq Veterans Against the War group

64

00:02:34,250 --> 00:02:32,220

up through having enough time in jail to

65

00:02:37,370 --> 00:02:34,260

write your book to where we are now it's

66

00:02:40,370 --> 00:02:37,380

been quite a journey man a full time

67

00:02:43,699 --> 00:02:40,380

activist for nine and a half years plus

68

00:02:46,780 --> 00:02:43,709

now coming up on my 10-year anniversary

69

00:02:49,879 --> 00:02:46,790

of full time activism next February and

70

00:02:53,000 --> 00:02:49,889

it started while I mean I could go back

71

00:02:54,770 --> 00:02:53,010

to becoming a libertarian high school

72

00:02:55,730 --> 00:02:54,780

when they said do you want to be a

73

00:02:57,080 --> 00:02:55,740

Republican or

74

00:02:59,390 --> 00:02:57,090

Kratts and I was like wait wait wait

75

00:03:01,280 --> 00:02:59,400

wait no no no no no no I don't have to

76

00:03:01,940 --> 00:03:01,290

be lame this is America I got to have a

77

00:03:05,500 --> 00:03:01,950

choice

78

00:03:07,760 --> 00:03:05,510

and you know they told me there's these

79

00:03:09,890 --> 00:03:07,770

libertarians you know these these crazy

80

00:03:12,920 --> 00:03:09,900

people who like to be left alone and I

81

00:03:15,800 --> 00:03:12,930

was a punk kid so yeah leave me alone

82

00:03:18,320 --> 00:03:15,810

sign me up for that and I became a

83

00:03:21,700 --> 00:03:18,330

libertarian in name only having gotten

84

00:03:24,170 --> 00:03:21,710

the political version of the message of

85

00:03:28,250 --> 00:03:24,180

socially liberal fiscally conservative

86

00:03:30,860 --> 00:03:28,260

but I had gotten this political version

87

00:03:33,440 --> 00:03:30,870

of the message I couldn't really get the

88

00:03:36,650 --> 00:03:33,450

exit eight just took me a long time to

89

00:03:38,150 --> 00:03:36,660

get to the philosophical version of the

90

00:03:41,600 --> 00:03:38,160

message and I feel like that was kind of

91

00:03:43,970 --> 00:03:41,610

a point of rebirth for me even so that

92

00:03:46,430 --> 00:03:43,980

really that's the story it has to start

93

00:03:48,370 --> 00:03:46,440

with that point but that getting the

94

00:03:50,090 --> 00:03:48,380

political message didn't stop me from

95

00:03:52,070 --> 00:03:50,100

enlisting in the Marine Corps

96

00:03:54,410 --> 00:03:52,080

volunteering to go to Iraq having that

97

00:03:55,940 --> 00:03:54,420

whole experience and the reason the

98

00:03:57,920 --> 00:03:55,950

philosophical message is so much more

99

00:03:59,750 --> 00:03:57,930

important that it's about ethics it's

100

00:04:02,510 --> 00:03:59,760

about raising the standard of ethics and

101

00:04:04,520 --> 00:04:02,520

society freedom is what you have when no

102

00:04:07,070 --> 00:04:04,530

one is forcing their will on you in any

103

00:04:09,920 --> 00:04:07,080

way so what does it mean to force your

104

00:04:12,530 --> 00:04:09,930

will on someone else well when we say

105

00:04:15,230 --> 00:04:12,540

don't hit don't steal don't kill it's

106

00:04:18,650 --> 00:04:15,240

not unless you're a cop or an IRS agent

107

00:04:20,479 --> 00:04:18,660

or a soldier and I did some terribly

108

00:04:22,850 --> 00:04:20,489

unethical things in the Marine Corps in

109

00:04:26,330 --> 00:04:22,860

Iraq if you want to get into that that

110

00:04:29,270 --> 00:04:26,340

haunt me to this day and it was a

111

00:04:31,400 --> 00:04:29,280

10-year process for me getting out of

112

00:04:33,890 --> 00:04:31,410

the Marine Corps you know actually I was

113

00:04:35,390 --> 00:04:33,900

a reservist going to college and I

114

00:04:37,700 --> 00:04:35,400

volunteered to go to Iraq and I brought

115

00:04:40,190 --> 00:04:37,710

a pistol back as a souvenir I bought it

116

00:04:44,480 --> 00:04:40,200

from an Iraqi cop and I got in trouble

117

00:04:47,780 --> 00:04:44,490

with that on campus at my college when I

118

00:04:50,030 --> 00:04:47,790

was in between activations basically and

119

00:04:53,900 --> 00:04:50,040

I was getting ready to go back to Iraq

120

00:04:57,560 --> 00:04:53,910

in 2006 after graduating from college

121

00:05:00,550 --> 00:04:57,570

and this became a problem when my unit

122

00:05:03,050 --> 00:05:00,560

found out about it and I spent a year

123

00:05:05,390 --> 00:05:03,060

instead of going to Iraq managing a

124

00:05:08,060 --> 00:05:05,400

barracks at Camp Pendleton mowing lawns

125

00:05:09,269 --> 00:05:08,070

as a sergeant who spoke Arabic with

126

00:05:12,959 --> 00:05:09,279

civil affairs experience

127

00:05:14,639 --> 00:05:12,969

and so I was just disgruntled enough

128

00:05:16,169 --> 00:05:14,649

when I got out to really start

129

00:05:18,329 --> 00:05:16,179

questioning things I mean people look at

130

00:05:20,789 --> 00:05:18,339

me like I'm smart and it's ridiculous I

131

00:05:23,699 --> 00:05:20,799

mean I was not just dumb enough to

132

00:05:25,739 --> 00:05:23,709

enlist in the Marine Corps you know and

133

00:05:27,539 --> 00:05:25,749

I want to say just barely smart enough

134

00:05:30,029 --> 00:05:27,549

to figure out that it was a racket

135

00:05:31,499 --> 00:05:30,039

but even then I needed a lot of help to

136

00:05:34,309 --> 00:05:31,509

figure it out I needed a lot of

137

00:05:36,689 --> 00:05:34,319

circumstance to put like I had to be

138

00:05:39,809 --> 00:05:36,699

disgruntled with the Marine Corps you

139

00:05:42,089 --> 00:05:39,819

know I got busted down from sergeant to

140

00:05:45,149 --> 00:05:42,099

corporal the day after they gave me a

141

00:05:49,169 --> 00:05:45,159

medal for my time in Iraq so it was just

142

00:05:51,929 --> 00:05:49,179

like this really strange experience for

143

00:05:55,169 --> 00:05:51,939

me getting out of the Marine Corps that

144

00:05:57,539 --> 00:05:55,179

led me to first question the war but it

145

00:05:58,949 --> 00:05:57,549

was I moved to DC to get a master's

146

00:06:01,289 --> 00:05:58,959

degree in political management at George

147

00:06:03,619 --> 00:06:01,299

Washington University and that's where I

148

00:06:07,409 --> 00:06:03,629

found Iraq Veterans Against the War and

149

00:06:10,529 --> 00:06:07,419

getting involved with that was huge for

150

00:06:13,559 --> 00:06:10,539

me especially in the therapy of getting

151
00:06:16,409 --> 00:06:13,569
over my combat experience and being able

152
00:06:19,409 --> 00:06:16,419
to be surrounded by other veterans and

153
00:06:20,999 --> 00:06:19,419
take the the evils and the trauma of my

154
00:06:25,709 --> 00:06:21,009
combat experience and put it to good use

155
00:06:27,600 --> 00:06:25,719
was immensely satisfying and really the

156
00:06:29,999 --> 00:06:27,610
foundation of my activism I fell into

157
00:06:32,669 --> 00:06:30,009
that full-time ended up touring all over

158
00:06:34,529 --> 00:06:32,679
the country with IV alw doing a lot of

159
00:06:38,189 --> 00:06:34,539
civil disobedience getting arrested and

160
00:06:40,229 --> 00:06:38,199
then I went through a major shift it was

161
00:06:42,299 --> 00:06:40,239
a sort of break from anti-war activism

162
00:06:45,629 --> 00:06:42,309
when I moved back to New Mexico to run

163
00:06:47,819 --> 00:06:45,639

for Congress in 2010 as a Republican as

164

00:06:50,729 --> 00:06:47,829

part of the Ron Paul strategy I had his

165

00:06:52,139 --> 00:06:50,739

endorsement in that then I couldn't shut

166

00:06:54,119 --> 00:06:52,149

up when the race was over so I well

167

00:06:55,679 --> 00:06:54,129

excuse me during that time was when I

168

00:07:00,059 --> 00:06:55,689

read ethics of Liberty by Murray

169

00:07:01,319 --> 00:07:00,069

Rothbard and that was you know there's a

170

00:07:02,999 --> 00:07:01,329

certain bottom of the rabbit hole that

171

00:07:04,199 --> 00:07:03,009

you get to I like to say that the only

172

00:07:05,429 --> 00:07:04,209

time you're wrong is when you think

173

00:07:08,429 --> 00:07:05,439

you're at the bottom of the rabbit hole

174

00:07:11,100 --> 00:07:08,439

because there is no bottom it just keeps

175

00:07:14,810 --> 00:07:11,110

going and I certainly found that out

176

00:07:16,550 --> 00:07:14,820

with my recent challenges but they

177

00:07:19,480 --> 00:07:16,560

kind of bottom of the rabbit hole on

178

00:07:21,440 --> 00:07:19,490

violence and politics which is

179

00:07:23,570 --> 00:07:21,450

philosophical libertarianism when you

180

00:07:25,940 --> 00:07:23,580

use just to understand that ethics is

181

00:07:27,230 --> 00:07:25,950

universal for a reason you know we don't

182

00:07:28,670 --> 00:07:27,240

need to make this exception for

183

00:07:32,510 --> 00:07:28,680

government that when you do unethical

184

00:07:33,920 --> 00:07:32,520

things you get best bad results and it

185

00:07:36,200 --> 00:07:33,930

doesn't matter if you excuse it with

186

00:07:37,640 --> 00:07:36,210

voting or government or the needs of the

187

00:07:40,610 --> 00:07:37,650

many or anything like that if you

188

00:07:44,060 --> 00:07:40,620

violate ethical principles it is not

189

00:07:45,560 --> 00:07:44,070

conducive to human happiness and I think

190

00:07:48,020 --> 00:07:45,570

that's what we're realizing now that so

191

00:07:50,000 --> 00:07:48,030

much of humanity's misery comes from the

192

00:07:51,800 --> 00:07:50,010

institutionalized violence and coercion

193

00:07:54,770 --> 00:07:51,810

of government so that's what I've

194

00:07:59,390 --> 00:07:54,780

dedicated my life to working on one way

195

00:08:01,460 --> 00:07:59,400

or another and so when the race was over

196

00:08:02,900 --> 00:08:01,470

I couldn't shut up I got a radio show

197

00:08:05,630 --> 00:08:02,910

that was the start of a delicious demand

198

00:08:09,440 --> 00:08:05,640

then the TV show then the independent

199

00:08:11,930 --> 00:08:09,450

versions on the internet and I killed

200

00:08:14,210 --> 00:08:11,940

Adam versus a man when I released

201
00:08:15,590 --> 00:08:14,220
freedom which I started writing I can't

202
00:08:17,240 --> 00:08:15,600
say I wrote it when I was in jail a lot

203
00:08:19,670 --> 00:08:17,250
of people like to exaggerate that on my

204
00:08:21,440 --> 00:08:19,680
behalf but I started writing it when I

205
00:08:26,330 --> 00:08:21,450
was in jail I had the idea for it when I

206
00:08:28,520 --> 00:08:26,340
was in jail for four months in DC and I

207
00:08:29,990 --> 00:08:28,530
had a lot of help you know yeah I think

208
00:08:32,000 --> 00:08:30,000
I was voted in high school

209
00:08:33,830 --> 00:08:32,010
least likely ever finished reading a

210
00:08:34,400 --> 00:08:33,840
book so when people go oh you wrote a

211
00:08:36,920 --> 00:08:34,410
book

212
00:08:40,040 --> 00:08:36,930
hey well it's okay I had a lot of help

213
00:08:43,760 --> 00:08:40,050

and it was more that I saw the

214

00:08:45,650 --> 00:08:43,770

opportunity to create the ultimate red

215

00:08:48,050 --> 00:08:45,660

pill and it was when I had all these

216

00:08:50,920 --> 00:08:48,060

great books and myself in jail that

217

00:08:53,630 --> 00:08:50,930

people had sent me this great attempt to

218

00:08:56,030 --> 00:08:53,640

share the message of freedom in a way

219

00:08:57,920 --> 00:08:56,040

that would changes some of the world you

220

00:09:00,500 --> 00:08:57,930

change someone's perspective and I

221

00:09:02,420 --> 00:09:00,510

thought you know we need you know the

222

00:09:04,040 --> 00:09:02,430

ultimate combination of all the

223

00:09:06,200 --> 00:09:04,050

strengths of all these books with none

224

00:09:07,730 --> 00:09:06,210

of their weaknesses and that what I set

225

00:09:10,460 --> 00:09:07,740

out to do with freedom and then because

226

00:09:12,860 --> 00:09:10,470

I got a lot of help I think at least we

227

00:09:14,690 --> 00:09:12,870

succeeded in creating what today at

228

00:09:16,520 --> 00:09:14,700

present time I'm sure a better one will

229

00:09:19,550 --> 00:09:16,530

come along shortly but sooner the better

230

00:09:21,950 --> 00:09:19,560

but at what at present time is the

231

00:09:22,610 --> 00:09:21,960

fastest way to take someone from zero to

232

00:09:24,800 --> 00:09:22,620

I get it

233

00:09:26,570 --> 00:09:24,810

in terms of the nature of government in

234

00:09:28,400 --> 00:09:26,580

the nature of freedom and how we move

235

00:09:32,389 --> 00:09:28,410

past this whole paradigm of

236

00:09:34,249 --> 00:09:32,399

of central violent control so I hope

237

00:09:37,970 --> 00:09:34,259

that wasn't too long of an answer no not

238

00:09:40,759 --> 00:09:37,980

at all hours yes well I also was hoping

239

00:09:42,949 --> 00:09:40,769

maybe you could go into how it was your

240

00:09:45,319 --> 00:09:42,959

commitment to activism that landed you

241

00:09:48,110 --> 00:09:45,329

in jail for four months I mean what was

242

00:09:49,790 --> 00:09:48,120

the catalyst that got you on the radar

243

00:09:51,170 --> 00:09:49,800

of the system that they felt they needed

244

00:09:54,860 --> 00:09:51,180

to make an example of you

245

00:09:56,509 --> 00:09:54,870

oh man well that's that's uh that's kind

246

00:09:59,329 --> 00:09:56,519

of several long stories but basically

247

00:10:01,759 --> 00:09:59,339

it's reloading a shotgun for a YouTube

248

00:10:03,530 --> 00:10:01,769

video in the ironically named Freedom

249

00:10:07,809 --> 00:10:03,540

Plaza two blocks from the White House

250

00:10:11,660 --> 00:10:07,819

and it started I suppose February 2013

251
00:10:14,389 --> 00:10:11,670
when we gun control issue was becoming a

252
00:10:16,809 --> 00:10:14,399
big deal and as someone who has always

253
00:10:19,759 --> 00:10:16,819
been a major proponent of gun rights and

254
00:10:21,860 --> 00:10:19,769
and I have to say for the long run you

255
00:10:24,050 --> 00:10:21,870
know for people who are wondering you

256
00:10:26,540 --> 00:10:24,060
know like how this works in a stateless

257
00:10:29,090 --> 00:10:26,550
society with no restrictions on firearms

258
00:10:30,230 --> 00:10:29,100
possession well on your own property you

259
00:10:32,150 --> 00:10:30,240
do whatever you like you want your

260
00:10:34,069 --> 00:10:32,160
property be a gun-free zone you have the

261
00:10:36,160 --> 00:10:34,079
right to do that you want your community

262
00:10:39,050 --> 00:10:36,170
to be a gun-free zone if everybody

263
00:10:40,699 --> 00:10:39,060

voluntarily wants that no they hate they

264

00:10:43,449 --> 00:10:40,709

have you have that right and in the long

265

00:10:46,189 --> 00:10:43,459

run what what if like five people don't

266

00:10:47,840 --> 00:10:46,199

well then on their own property they're

267

00:10:49,280 --> 00:10:47,850

allowed to do whatever they like you

268

00:10:51,650 --> 00:10:49,290

know you can have a collective as long

269

00:10:54,679 --> 00:10:51,660

as there's no violence involved if me

270

00:10:56,420 --> 00:10:54,689

and and my ten neighbors in my tiny

271

00:10:59,629 --> 00:10:56,430

little corner of Juniper wood ranch here

272

00:11:01,579 --> 00:10:59,639

say you know we sign a pact and you know

273

00:11:02,900 --> 00:11:01,589

we want our area to be gun-free and we

274

00:11:04,309 --> 00:11:02,910

agreed and not allow guns on our

275

00:11:06,050 --> 00:11:04,319

property then that's our business I

276

00:11:07,970 --> 00:11:06,060

wouldn't do that I would just to be

277

00:11:10,100 --> 00:11:07,980

clear I would not do that but I will say

278

00:11:12,170 --> 00:11:10,110

as much as I am pro-gun in the present

279

00:11:13,809 --> 00:11:12,180

and really indefinitely into the future

280

00:11:17,030 --> 00:11:13,819

in the sense that I would never want

281

00:11:18,559 --> 00:11:17,040

anybody's right to defend themselves how

282

00:11:20,689 --> 00:11:18,569

they see fit and fringe I would never

283

00:11:22,730 --> 00:11:20,699

want anybody's right of self-ownership

284

00:11:24,710 --> 00:11:22,740

the right to do what they want with

285

00:11:27,799 --> 00:11:24,720

their own property infringed by force in

286

00:11:31,670 --> 00:11:27,809

any way whatsoever what guns represent

287

00:11:34,639 --> 00:11:31,680

is a tool of preserving value when used

288

00:11:37,879 --> 00:11:34,649

in just in a just situation where you

289

00:11:39,829 --> 00:11:37,889

use them for defense but obviously in a

290

00:11:41,780 --> 00:11:39,839

perfectly free society there's no need

291

00:11:44,630 --> 00:11:41,790

to use them for defense because

292

00:11:46,580 --> 00:11:44,640

aggression is so descent advised and in

293

00:11:49,520 --> 00:11:46,590

so many ways that it doesn't really

294

00:11:51,020 --> 00:11:49,530

exist but more importantly with

295

00:11:53,210 --> 00:11:51,030

technology I think we're going to render

296

00:11:54,980 --> 00:11:53,220

guns obsolete very soon here I mean as

297

00:11:57,800 --> 00:11:54,990

soon as you have Star Trek's phasers

298

00:11:59,600 --> 00:11:57,810

that you can set to stun where if you

299

00:12:02,330 --> 00:11:59,610

shoot someone in the pinky toe it

300

00:12:04,610 --> 00:12:02,340

paralyzes them and yet preserves the

301
00:12:07,160 --> 00:12:04,620
value of their life then you know in

302
00:12:08,690 --> 00:12:07,170
that situation I you know when we get to

303
00:12:11,780 --> 00:12:08,700
that point it's like if someone invented

304
00:12:15,230 --> 00:12:11,790
that today and you know was able to make

305
00:12:17,840 --> 00:12:15,240
it as cheap as a firearm and within five

306
00:12:20,030 --> 00:12:17,850
10 years it was readily available if

307
00:12:21,770 --> 00:12:20,040
someone came to my gate with a gun on

308
00:12:23,540 --> 00:12:21,780
his hip I'd be like hey you're not

309
00:12:25,520 --> 00:12:23,550
welcome on my property with that like

310
00:12:28,280 --> 00:12:25,530
we'll play with guns we'll have fun with

311
00:12:29,540 --> 00:12:28,290
guns we'll go hunting with guns but if

312
00:12:30,800 --> 00:12:29,550
you're going to carry a gun for

313
00:12:32,300 --> 00:12:30,810

self-defense that's not really

314

00:12:36,040 --> 00:12:32,310

responsible when you have something

315

00:12:38,930 --> 00:12:36,050

that's more capable of disabling someone

316

00:12:40,400 --> 00:12:38,940

and less destructive that preserves the

317

00:12:42,740 --> 00:12:40,410

value of that person's life I mean was

318

00:12:45,710 --> 00:12:42,750

the person was poisoned and essentially

319

00:12:48,020 --> 00:12:45,720

already have this with tasers and pepper

320

00:12:50,180 --> 00:12:48,030

spray and personally yeah I viously

321

00:12:52,250 --> 00:12:50,190

these don't completely add up to the

322

00:12:54,530 --> 00:12:52,260

stopping power of a firearm today and I

323

00:12:55,970 --> 00:12:54,540

think for that reason you know to end

324

00:12:58,640 --> 00:12:55,980

with today's technology carrying a

325

00:13:01,040 --> 00:12:58,650

firearm is a smart thing to do and you

326

00:13:03,140 --> 00:13:01,050

know I've opened before I became a felon

327

00:13:04,790 --> 00:13:03,150

I would open carry whenever I could I

328

00:13:09,110 --> 00:13:04,800

would concealed carry whenever I was

329

00:13:11,360 --> 00:13:09,120

legally comfortable with that and at

330

00:13:13,820 --> 00:13:11,370

some point today you know like if you

331

00:13:15,950 --> 00:13:13,830

have someone coming after you and a

332

00:13:17,930 --> 00:13:15,960

Taser and a pepper spray you know might

333

00:13:20,000 --> 00:13:17,940

not stop them yeah shoot them absolutely

334

00:13:21,590 --> 00:13:20,010

hundred-percent I totally backup your

335

00:13:23,990 --> 00:13:21,600

right to defend yourself that way and

336

00:13:26,420 --> 00:13:24,000

that's that's what I would do but I do

337

00:13:27,920 --> 00:13:26,430

think it's somewhat irresponsible even

338

00:13:31,370 --> 00:13:27,930

with today's technology to carry a

339

00:13:34,160 --> 00:13:31,380

firearm and not it least also carry

340

00:13:37,190 --> 00:13:34,170

pepper spray or a Taser so that before

341

00:13:38,690 --> 00:13:37,200

you escalate to deadly force and and

342

00:13:42,320 --> 00:13:38,700

sometimes you might need to immediately

343

00:13:45,050 --> 00:13:42,330

that you have the option to use less

344

00:13:47,260 --> 00:13:45,060

than lethal force but anyway that rant

345

00:13:50,140 --> 00:13:47,270

aside

346

00:13:51,850 --> 00:13:50,150

go back to the story well I mean I knew

347

00:13:53,560 --> 00:13:51,860

we were going to kind of disagree a

348

00:13:55,240 --> 00:13:53,570

little bit on the gun issue and I fall

349

00:13:57,820 --> 00:13:55,250

into a weird category that I personally

350

00:14:00,040 --> 00:13:57,830

really don't like guns or want to be

351
00:14:02,470 --> 00:14:00,050
around them but I also would never want

352
00:14:05,080 --> 00:14:02,480
to shackle a person's ability to defend

353
00:14:07,450 --> 00:14:05,090
themselves or want to limit a person's

354
00:14:09,400 --> 00:14:07,460
ability to have a gun legally it's just

355
00:14:11,500 --> 00:14:09,410
a slippery slope because you know you

356
00:14:13,990 --> 00:14:11,510
had this demonstration that I understand

357
00:14:15,940 --> 00:14:14,000
was like an open carry on Washington and

358
00:14:18,340 --> 00:14:15,950
I know it's a peaceful demonstration to

359
00:14:20,860 --> 00:14:18,350
highlight your rights to be able to do

360
00:14:23,410 --> 00:14:20,870
that but I'm not comfortable with people

361
00:14:25,000 --> 00:14:23,420
I don't know being within eyeshot of me

362
00:14:26,740 --> 00:14:25,010
being able to kill me with the pull of

363
00:14:29,710 --> 00:14:26,750

their index finger I mean you don't have

364

00:14:31,660 --> 00:14:29,720

to be on my property to be antagonizing

365

00:14:33,310 --> 00:14:31,670

me by loading a gun on the right outside

366

00:14:35,890 --> 00:14:33,320

the border of my property and I consider

367

00:14:37,780 --> 00:14:35,900

that to be antagonizing and threatening

368

00:14:40,030 --> 00:14:37,790

you know it's a it's a slippery slope

369

00:14:42,790 --> 00:14:40,040

and it's a hard place for me to find an

370

00:14:44,890 --> 00:14:42,800

actual position well let me give you a

371

00:14:47,380 --> 00:14:44,900

little perspective it that I've had to

372

00:14:49,480 --> 00:14:47,390

embrace that might make it a little

373

00:14:53,200 --> 00:14:49,490

easier with it because your your concern

374

00:14:56,130 --> 00:14:53,210

is legitimate absolutely that you come

375

00:14:59,110 --> 00:14:56,140

to draw a certain line and have some

376

00:15:00,820 --> 00:14:59,120

lack of clarity on that it is also

377

00:15:04,390 --> 00:15:00,830

understandable because there is a sort

378

00:15:06,700 --> 00:15:04,400

of subjectiveness to a lot of these

379

00:15:08,140 --> 00:15:06,710

issues that is not often taken into

380

00:15:10,090 --> 00:15:08,150

account I certainly respect we are

381

00:15:13,090 --> 00:15:10,100

coming from and saying you know like

382

00:15:15,010 --> 00:15:13,100

basically if I want it if you don't want

383

00:15:17,140 --> 00:15:15,020

to regulate safety on other people's

384

00:15:18,940 --> 00:15:17,150

property on their behalf right like if

385

00:15:21,670 --> 00:15:18,950

you think guns are totally dangerous

386

00:15:24,220 --> 00:15:21,680

that's fine but you recognize that it's

387

00:15:26,920 --> 00:15:24,230

still not right in any case for you to

388

00:15:29,320 --> 00:15:26,930

come onto my property and point guns of

389

00:15:31,480 --> 00:15:29,330

government at me or use force against me

390

00:15:35,020 --> 00:15:31,490

in any way to say don't be dangerous to

391

00:15:37,360 --> 00:15:35,030

enforce safety on someone else but in

392

00:15:40,420 --> 00:15:37,370

the bigger picture of someone else being

393

00:15:43,000 --> 00:15:40,430

a threat here's what I think will give

394

00:15:46,150 --> 00:15:43,010

you the perspective on this that might

395

00:15:48,520 --> 00:15:46,160

help you draw your own lines if you if

396

00:15:50,650 --> 00:15:48,530

you will or if you choose to which is

397

00:15:53,500 --> 00:15:50,660

that human life is incredibly incredibly

398

00:15:57,220 --> 00:15:53,510

fragile true if someone wants you dead

399

00:15:59,320 --> 00:15:57,230

you're dead we live human beings live at

400

00:15:59,950 --> 00:15:59,330

the pleasure of every other human being

401
00:16:00,620 --> 00:15:59,960
on the planet

402
00:16:05,120 --> 00:16:00,630
your

403
00:16:09,560 --> 00:16:05,130
immediate vicinity wants you dead we're

404
00:16:11,900 --> 00:16:09,570
not alive because we have limited our

405
00:16:13,850 --> 00:16:11,910
ability physically to kill each other

406
00:16:15,590 --> 00:16:13,860
because you know you can put someone's

407
00:16:17,480 --> 00:16:15,600
throat you can choke them you can poison

408
00:16:21,140 --> 00:16:17,490
them I don't mean to get you know

409
00:16:26,030 --> 00:16:21,150
macabre this huh but to just embrace

410
00:16:30,710 --> 00:16:26,040
that fact to acknowledge how Rajal human

411
00:16:36,440 --> 00:16:30,720
life is it is to really live in the joy

412
00:16:39,440 --> 00:16:36,450
of that mutual respect that is the

413
00:16:42,440 --> 00:16:39,450

foundation of humanity essentially that

414

00:16:45,200 --> 00:16:42,450

we all are a communal species who

415

00:16:48,350 --> 00:16:45,210

fundamentally love each other I mean it

416

00:16:49,790 --> 00:16:48,360

is it is a lots of exceptions and sure

417

00:16:52,610 --> 00:16:49,800

but when it comes down to it you know we

418

00:16:55,640 --> 00:16:52,620

are programmed to love and support each

419

00:16:57,530 --> 00:16:55,650

other and if nothing else if for no

420

00:16:59,240 --> 00:16:57,540

other reason than that we have been

421

00:17:02,090 --> 00:16:59,250

programmed and designed to be

422

00:17:04,309 --> 00:17:02,100

interdependent so we don't want to kill

423

00:17:07,460 --> 00:17:04,319

each other you know even if you take all

424

00:17:09,439 --> 00:17:07,470

the flowery philosophical loving

425

00:17:11,720 --> 00:17:09,449

analysis ad we take the word love out of

426

00:17:13,400 --> 00:17:11,730

it just scientifically biologically you

427

00:17:17,689 --> 00:17:13,410

know what do as human beings we have

428

00:17:21,890 --> 00:17:17,699

played the power to be so destructive to

429

00:17:24,410 --> 00:17:21,900

be so murderous if we want to be envied

430

00:17:26,809 --> 00:17:24,420

at murder is a relatively rare

431

00:17:28,940 --> 00:17:26,819

phenomenon we can look at compared to

432

00:17:32,510 --> 00:17:28,950

other species and other complex

433

00:17:33,280 --> 00:17:32,520

organisms but they do kill each other in

434

00:17:35,990 --> 00:17:33,290

different ways

435

00:17:38,540 --> 00:17:36,000

humanity is not particularly special one

436

00:17:42,440 --> 00:17:38,550

way or another if anything I think what

437

00:17:43,460 --> 00:17:42,450

makes us special is that having become

438

00:17:46,220 --> 00:17:43,470

the dominant species through

439

00:17:49,160 --> 00:17:46,230

intelligence is that we are continuing

440

00:17:52,130 --> 00:17:49,170

to evolve with our intelligence to be

441

00:17:53,960 --> 00:17:52,140

more peaceful to be more respectful

442

00:17:56,180 --> 00:17:53,970

because we realize it is more

443

00:17:58,370 --> 00:17:56,190

cooperative in our best interests that

444

00:18:00,590 --> 00:17:58,380

way according to Professor Professor

445

00:18:02,660 --> 00:18:00,600

Steven Pinker Steven Pinker at Harvard

446

00:18:04,490 --> 00:18:02,670

excuse me who gave a great TED talk on

447

00:18:06,860 --> 00:18:04,500

the subject we are living in the most

448

00:18:08,900 --> 00:18:06,870

peaceful times in human history you are

449

00:18:11,420 --> 00:18:08,910

less likely today than ever before

450

00:18:13,370 --> 00:18:11,430

we subject to violence at the hands of

451
00:18:14,540 --> 00:18:13,380
another human being and so this is where

452
00:18:16,100 --> 00:18:14,550
it comes back to my so

453
00:18:17,750 --> 00:18:16,110
worried that you know one of the things

454
00:18:20,270 --> 00:18:17,760
we wanted to demonstrate was that gun

455
00:18:22,430 --> 00:18:20,280
control as a violent policy and thanks

456
00:18:24,770 --> 00:18:22,440
to the raid on my home I was able to

457
00:18:26,810 --> 00:18:24,780
demonstrate that beyond a shadow of a

458
00:18:28,700 --> 00:18:26,820
doubt that when they say you know we

459
00:18:30,680 --> 00:18:28,710
want to take your guns away or that you

460
00:18:33,320 --> 00:18:30,690
know we're going to impose gun control

461
00:18:35,660 --> 00:18:33,330
in any way it means that if you you know

462
00:18:38,300 --> 00:18:35,670
cert your right to defend yourself with

463
00:18:40,460 --> 00:18:38,310

firearms that government will come with

464

00:18:42,560 --> 00:18:40,470

even more guns and take them away and

465

00:18:45,050 --> 00:18:42,570

lock you in a cage and that's literally

466

00:18:47,570 --> 00:18:45,060

what happened to me right and I'm

467

00:18:49,850 --> 00:18:47,580

totally an agreement with the idea that

468

00:18:52,700 --> 00:18:49,860

people are manipulated to live in fear

469

00:18:55,190 --> 00:18:52,710

when in reality not much really happens

470

00:18:57,880 --> 00:18:55,200

most lone gunman can be traced back to a

471

00:19:00,740 --> 00:18:57,890

power network most major attacks are

472

00:19:03,440 --> 00:19:00,750

coordinated false flags so there always

473

00:19:05,960 --> 00:19:03,450

seems to be you know something systemic

474

00:19:07,970 --> 00:19:05,970

at its heart even though we're told this

475

00:19:09,890 --> 00:19:07,980

is all random chaos and you have to be

476
00:19:10,580 --> 00:19:09,900
careful because there's just lone nuts

477
00:19:12,920 --> 00:19:10,590
out there

478
00:19:15,290 --> 00:19:12,930
and I definitely acknowledge that but in

479
00:19:17,600 --> 00:19:15,300
an entire lifetime you know if you were

480
00:19:19,400 --> 00:19:17,610
to just to take a populated area like

481
00:19:23,390 --> 00:19:19,410
the mall if you were to go there every

482
00:19:26,810 --> 00:19:23,400
day for 30 years it's 99.9% of people

483
00:19:30,140 --> 00:19:26,820
you are with in that room are harmless

484
00:19:32,240 --> 00:19:30,150
and decide not to engage in you know

485
00:19:35,870 --> 00:19:32,250
violence with you it only takes that one

486
00:19:38,300 --> 00:19:35,880
person out of a hundred thousand to fire

487
00:19:41,300 --> 00:19:38,310
a weapon and appropriately kill your

488
00:19:43,730 --> 00:19:41,310

loved ones a lot of people are peaceful

489

00:19:46,340 --> 00:19:43,740

but it only takes one person one time to

490

00:19:49,070 --> 00:19:46,350

really ruin someone's life and are we

491

00:19:51,320 --> 00:19:49,080

going to just trust every individual to

492

00:19:53,840 --> 00:19:51,330

be responsible with a firearm I mean

493

00:19:56,330 --> 00:19:53,850

people are dumb what if some 16 year old

494

00:19:58,760 --> 00:19:56,340

starts juggling guns in a public place I

495

00:20:02,060 --> 00:19:58,770

mean I know these are kind of extremes

496

00:20:03,950 --> 00:20:02,070

but that does happen and I just don't

497

00:20:06,620 --> 00:20:03,960

want to trust that kind of stupidity I

498

00:20:08,570 --> 00:20:06,630

also don't want to have to go to a

499

00:20:10,010 --> 00:20:08,580

National Monument and see armed guards

500

00:20:11,270 --> 00:20:10,020

with machine guns that doesn't make me

501
00:20:12,770 --> 00:20:11,280
comfortable either I don't know them

502
00:20:14,630 --> 00:20:12,780
just as much as I don't know an

503
00:20:16,790 --> 00:20:14,640
individual but it does make me nervous

504
00:20:19,850 --> 00:20:16,800
what do we do like let's say just to

505
00:20:22,190 --> 00:20:19,860
throw out an actual question for you

506
00:20:25,970 --> 00:20:22,200
what about weapons of mass destruction

507
00:20:28,340 --> 00:20:25,980
nuclear weapons Bondurant oh yeah so

508
00:20:30,020 --> 00:20:28,350
here's so man it's

509
00:20:32,240 --> 00:20:30,030
only juicy topics you just opened up

510
00:20:37,549 --> 00:20:32,250
with that because you know I kind of

511
00:20:39,620 --> 00:20:37,559
want to take this back to the problem of

512
00:20:41,659 --> 00:20:39,630
violence in society alright let's let's

513
00:20:44,180 --> 00:20:41,669

let's step back from the tools of

514

00:20:47,480 --> 00:20:44,190

violence and look at the bigger picture

515

00:20:49,700 --> 00:20:47,490

of violence for a second and if we're

516

00:20:52,010 --> 00:20:49,710

talking about moving forward to a

517

00:20:54,340 --> 00:20:52,020

stateless society that is one in which

518

00:20:59,000 --> 00:20:54,350

there is no institutionalized coercion

519

00:21:01,490 --> 00:20:59,010

in the form of government then how does

520

00:21:04,000 --> 00:21:01,500

this apply to the general problem of

521

00:21:07,159 --> 00:21:04,010

violence well first of all ninety

522

00:21:09,110 --> 00:21:07,169

percent or so depends on how you want to

523

00:21:11,570 --> 00:21:09,120

count it of all the violence in the

524

00:21:14,090 --> 00:21:11,580

world today is done in the name of

525

00:21:16,279 --> 00:21:14,100

government so right away you eliminate

526
00:21:18,789 --> 00:21:16,289
governments you've eliminated ninety

527
00:21:21,289 --> 00:21:18,799
percent of the violence in society now

528
00:21:23,899 --> 00:21:21,299
you have to then take into account is

529
00:21:26,870 --> 00:21:23,909
government preventing any violence and

530
00:21:29,270 --> 00:21:26,880
the answer is not significantly because

531
00:21:31,100 --> 00:21:29,280
what do police do you know after a

532
00:21:33,289 --> 00:21:31,110
violent crime usually they show up

533
00:21:35,270 --> 00:21:33,299
afterwards and write a report if they

534
00:21:37,250 --> 00:21:35,280
make arrests that they're fortunate

535
00:21:38,960 --> 00:21:37,260
enough they put them through the

536
00:21:41,659 --> 00:21:38,970
government punishment system rather than

537
00:21:44,090 --> 00:21:41,669
a justice system which makes it easy for

538
00:21:46,460 --> 00:21:44,100

people to get away with things so there

539

00:21:49,039 --> 00:21:46,470

may be some legitimate deterrent effect

540

00:21:51,080 --> 00:21:49,049

from government but in this bigger

541

00:21:54,289 --> 00:21:51,090

picture it's really insignificant

542

00:21:56,870 --> 00:21:54,299

because you look at the remaining 10% of

543

00:21:59,450 --> 00:21:56,880

the violence in the world that is not

544

00:22:02,169 --> 00:21:59,460

committed in the name of government 90

545

00:22:05,990 --> 00:22:02,179

plus percent of that is at least

546

00:22:08,570 --> 00:22:06,000

indirectly caused by government with the

547

00:22:10,820 --> 00:22:08,580

drug war especially as the big obvious

548

00:22:13,490 --> 00:22:10,830

one I mean there's so many examples of

549

00:22:15,049 --> 00:22:13,500

this but the poverty as well that is

550

00:22:17,090 --> 00:22:15,059

created by government when people are

551
00:22:19,310 --> 00:22:17,100
working for their corporate overlords

552
00:22:22,010 --> 00:22:19,320
through a system of Taxation and

553
00:22:25,159 --> 00:22:22,020
oligopoly well yeah of course you're

554
00:22:27,830 --> 00:22:25,169
going to have people desperate in many

555
00:22:30,440 --> 00:22:27,840
you know unfortunate situations that

556
00:22:32,500 --> 00:22:30,450
lead them to commit crimes of incentive

557
00:22:36,110 --> 00:22:32,510
so I think you get rid of government

558
00:22:38,390 --> 00:22:36,120
right away you get rid of 99% of the

559
00:22:40,970 --> 00:22:38,400
violence in the world like wow if you

560
00:22:42,169 --> 00:22:40,980
really care about reducing violence you

561
00:22:44,210 --> 00:22:42,179
know we got to be honest

562
00:22:46,220 --> 00:22:44,220
Paige with the big picture here and

563
00:22:49,100 --> 00:22:46,230

agree that we're going to work on the

564

00:22:51,739 --> 00:22:49,110

remaining interpersonal violence once we

565

00:22:53,720 --> 00:22:51,749

get the big problem of violence out of

566

00:22:55,460 --> 00:22:53,730

the way fair but what about the vacuum

567

00:22:58,159 --> 00:22:55,470

that might control how do we know we

568

00:23:00,649 --> 00:22:58,169

won't have situations where warlords and

569

00:23:03,440 --> 00:23:00,659

mafias and gangs start competing for

570

00:23:04,039 --> 00:23:03,450

local territory now that's a good

571

00:23:08,029 --> 00:23:04,049

question

572

00:23:09,980 --> 00:23:08,039

again still not a reason to not get rid

573

00:23:12,830 --> 00:23:09,990

of government as soon as we reasonably

574

00:23:14,930 --> 00:23:12,840

can because and by that I mean with a

575

00:23:16,730 --> 00:23:14,940

paradigm shift behind it because the

576

00:23:19,730 --> 00:23:16,740

question is like as you know if a doctor

577

00:23:21,590 --> 00:23:19,740

says look you have cancer and I'm going

578

00:23:23,539 --> 00:23:21,600

to cut it out and you're going to be

579

00:23:26,330 --> 00:23:23,549

cancer free you're not going to tell the

580

00:23:28,159 --> 00:23:26,340

doctor well I don't know it might come

581

00:23:30,560 --> 00:23:28,169

back why don't you just leave the cancer

582

00:23:32,869 --> 00:23:30,570

there and let it do its thing right so

583

00:23:35,509 --> 00:23:32,879

in the sense that we have a paradigm

584

00:23:37,369 --> 00:23:35,519

shift behind the abolition of government

585

00:23:39,619 --> 00:23:37,379

means that we have to raise the standard

586

00:23:42,379 --> 00:23:39,629

of ethics and society much more broadly

587

00:23:45,560 --> 00:23:42,389

we have to win a certain number of

588

00:23:47,060 --> 00:23:45,570

converts to thinking for themselves I

589

00:23:49,519 --> 00:23:47,070

don't feel bad using that language

590

00:23:51,769 --> 00:23:49,529

because we're not converting anyone to a

591

00:23:54,909 --> 00:23:51,779

Dogma we're converting them to free

592

00:23:57,680 --> 00:23:54,919

thinking and no free thinking person

593

00:24:00,769 --> 00:23:57,690

wants to use violence against another

594

00:24:04,060 --> 00:24:00,779

person or to govern another person or or

595

00:24:06,680 --> 00:24:04,070

to support that violence in any way so

596

00:24:09,289 --> 00:24:06,690

there has to be that critical mass of

597

00:24:13,430 --> 00:24:09,299

people in society who have gone through

598

00:24:15,710 --> 00:24:13,440

the awakening if you will that so many

599

00:24:17,480 --> 00:24:15,720

of us have in terms of the nature of

600

00:24:20,149 --> 00:24:17,490

government and violence and if that's

601
00:24:22,759 --> 00:24:20,159
the case there is not going to be a

602
00:24:24,680 --> 00:24:22,769
power vacuum because in order for there

603
00:24:26,869 --> 00:24:24,690
to be a power vacuum and again but

604
00:24:29,570 --> 00:24:26,879
because I what I'm advocating is is an

605
00:24:31,850 --> 00:24:29,580
evolutionary shift not a revolutionary

606
00:24:33,379 --> 00:24:31,860
shift so the power vacuum argument is

607
00:24:35,720 --> 00:24:33,389
legitimate if we were to have a

608
00:24:38,480 --> 00:24:35,730
revolution and you know a bunch of armed

609
00:24:39,529 --> 00:24:38,490
militias go in and have a big shootout

610
00:24:41,119 --> 00:24:39,539
with government and then there's no one

611
00:24:44,359 --> 00:24:41,129
there because the general public

612
00:24:46,249 --> 00:24:44,369
paradigm still supports government the

613
00:24:49,609 --> 00:24:46,259

population will create a new government

614

00:24:51,769 --> 00:24:49,619

or rather new individuals within the

615

00:24:53,659 --> 00:24:51,779

general population will take advantage

616

00:24:54,990 --> 00:24:53,669

of that and step up and say oh you want

617

00:24:58,440 --> 00:24:55,000

to rule or albey

618

00:25:01,320 --> 00:24:58,450

your ruler no problem but if that were

619

00:25:03,630 --> 00:25:01,330

to happen after a paradigm shift after

620

00:25:05,970 --> 00:25:03,640

we have this localization of government

621

00:25:08,250 --> 00:25:05,980

not an overthrowing not and not a sudden

622

00:25:11,460 --> 00:25:08,260

abolition but localization

623

00:25:13,140 --> 00:25:11,470

decentralization of power then you'd

624

00:25:15,720 --> 00:25:13,150

have to have someone step up and be like

625

00:25:18,120 --> 00:25:15,730

hey guys remember when we had all those

626

00:25:20,340 --> 00:25:18,130

Wars and the police state and taxes

627

00:25:22,770 --> 00:25:20,350

wasn't that awesome let's do that again

628

00:25:26,220 --> 00:25:22,780

because you can't just have a single

629

00:25:29,670 --> 00:25:26,230

warlord doing that it doesn't work every

630

00:25:32,190 --> 00:25:29,680

system of governance requires a certain

631

00:25:34,500 --> 00:25:32,200

amount of public buying and general

632

00:25:37,430 --> 00:25:34,510

social support if you don't have an

633

00:25:40,380 --> 00:25:37,440

enforcement class of cops and soldiers

634

00:25:42,870 --> 00:25:40,390

willing to do violence against peaceful

635

00:25:44,220 --> 00:25:42,880

people on behalf of the Warlord's or

636

00:25:46,470 --> 00:25:44,230

whatever the government people are

637

00:25:49,770 --> 00:25:46,480

calling themselves then you don't have

638

00:25:51,840 --> 00:25:49,780

an actual viable institution of

639

00:25:55,230 --> 00:25:51,850

government and that's the point is to

640

00:25:57,870 --> 00:25:55,240

take away that viability by taking a

641

00:26:00,660 --> 00:25:57,880

support out from underneath it okay so

642

00:26:03,120 --> 00:26:00,670

the structure as you want it to be would

643

00:26:06,870 --> 00:26:03,130

be underpinned by specific principles

644

00:26:08,970 --> 00:26:06,880

and an evolution of sorts but how do you

645

00:26:10,740 --> 00:26:08,980

look like when you said you know the

646

00:26:12,810 --> 00:26:10,750

best system might be no system at all

647

00:26:14,280 --> 00:26:12,820

earlier I kind of take issue with that

648

00:26:16,920 --> 00:26:14,290

language a little bit because to me the

649

00:26:18,450 --> 00:26:16,930

system is the natural law is the natural

650

00:26:21,180 --> 00:26:18,460

order of harmony and respect for

651

00:26:23,760 --> 00:26:21,190

individual rights it's the the

652

00:26:25,920 --> 00:26:23,770

imposition of assist it's like it's like

653

00:26:27,570 --> 00:26:25,930

going to an accent a national park like

654

00:26:30,150 --> 00:26:27,580

going to use cemet and looking at the

655

00:26:32,460 --> 00:26:30,160

beautiful environment and how everything

656

00:26:34,650 --> 00:26:32,470

is in harmony and there's a balance in

657

00:26:36,690 --> 00:26:34,660

nature and all the different species are

658

00:26:38,670 --> 00:26:36,700

interdependent and successful and going

659

00:26:40,560 --> 00:26:38,680

and saying well this thing is terrible

660

00:26:42,960 --> 00:26:40,570

there's no system here we need to put a

661

00:26:45,870 --> 00:26:42,970

system on there you know it's like no

662

00:26:49,350 --> 00:26:45,880

there's there's a beautiful panoply

663

00:26:51,510 --> 00:26:49,360

already of natural systems and inorganic

664

00:26:54,030 --> 00:26:51,520

means of interacting that are

665

00:26:57,300 --> 00:26:54,040

flourishing without any system being

666

00:27:00,510 --> 00:26:57,310

imposed by force from external actor or

667

00:27:03,480 --> 00:27:00,520

central control mechanism okay but how

668

00:27:06,510 --> 00:27:03,490

do you ensure that everybody evolves or

669

00:27:08,840 --> 00:27:06,520

adapt to these principles I mean what if

670

00:27:11,480 --> 00:27:08,850

someone just says yeah I see the

671

00:27:13,700 --> 00:27:11,490

balance and natural order and I want to

672

00:27:15,580 --> 00:27:13,710

disrupt that I mean how do you make

673

00:27:17,990 --> 00:27:15,590

sure everybody evolved once you dissolve

674

00:27:19,789 --> 00:27:18,000

outside security or the enforcement

675

00:27:21,799 --> 00:27:19,799

class which I do agree with it is an

676

00:27:23,570 --> 00:27:21,809

enforcement class but I don't know I

677

00:27:26,480 --> 00:27:23,580

think it's served some benefit in

678

00:27:28,639 --> 00:27:26,490

keeping the chaos somewhat in check I

679

00:27:30,680 --> 00:27:28,649

mean I know that's kind of a it's almost

680

00:27:32,930 --> 00:27:30,690

a double standard for a conspiracy

681

00:27:35,360 --> 00:27:32,940

theorist to say but I worry that you

682

00:27:37,460 --> 00:27:35,370

can't force everyone to evolve you're

683

00:27:41,389 --> 00:27:37,470

saying fight fire with fire I'm saying

684

00:27:43,759 --> 00:27:41,399

no fight fire with water and in that

685

00:27:46,909 --> 00:27:43,769

sense what you're talking about is not

686

00:27:49,009 --> 00:27:46,919

you know an illegitimate concern but

687

00:27:51,320 --> 00:27:49,019

it's sort of like what we're talking

688

00:27:53,029 --> 00:27:51,330

about a non-violence is always superior

689

00:27:54,919 --> 00:27:53,039

to violence you know stuff you learned

690

00:27:57,830 --> 00:27:54,929

in kindergarten right like let's just

691

00:27:59,299 --> 00:27:57,840

stop making these crazy exceptions

692

00:28:01,279 --> 00:27:59,309

called government so that some people

693

00:28:05,629 --> 00:28:01,289

can use violence against peaceful people

694

00:28:07,279 --> 00:28:05,639

right so I really believe that every

695

00:28:10,009 --> 00:28:07,289

human being is capable of understanding

696

00:28:12,169 --> 00:28:10,019

this it's kind of like hygiene you know

697

00:28:15,649 --> 00:28:12,179

the first humans who invented you know

698

00:28:17,480 --> 00:28:15,659

brushing your teeth didn't have to force

699

00:28:19,159 --> 00:28:17,490

it on everybody they just have to smile

700

00:28:22,279 --> 00:28:19,169

and say hey do you want to keep your

701

00:28:25,070 --> 00:28:22,289

teeth or not and in the same sense it's

702

00:28:26,509 --> 00:28:25,080

do you want to be a good person you want

703

00:28:28,610 --> 00:28:26,519

to be an ethical person do you want to

704

00:28:32,240 --> 00:28:28,620

support other people acting ethically or

705

00:28:34,940 --> 00:28:32,250

unethically like what is it that it's in

706

00:28:37,220 --> 00:28:34,950

your best interest and I think I think

707

00:28:41,149 --> 00:28:37,230

every human being is capable of

708

00:28:42,680 --> 00:28:41,159

understanding that eventually it will be

709

00:28:44,980 --> 00:28:42,690

in you know while there are plenty of

710

00:28:46,999 --> 00:28:44,990

temptations of violence and force and

711

00:28:49,490 --> 00:28:47,009

temporary payoffs and things like that

712

00:28:51,710 --> 00:28:49,500

that ultimately and their own best

713

00:28:54,470 --> 00:28:51,720

interest over their lifetime being

714

00:28:57,100 --> 00:28:54,480

nonviolent is in their own best interest

715

00:28:59,419 --> 00:28:57,110

and and that's I believe that is

716

00:29:00,710 --> 00:28:59,429

fundamentally universal to being you

717

00:29:03,379 --> 00:29:00,720

know in an independent human

718

00:29:05,509 --> 00:29:03,389

consciousness that we are all capable of

719

00:29:07,999 --> 00:29:05,519

understanding that and and will

720

00:29:10,039 --> 00:29:08,009

eventually and even if we don't you know

721

00:29:12,320 --> 00:29:10,049

like to be able to move past this

722

00:29:14,149 --> 00:29:12,330

you only need a critical mass of people

723

00:29:17,000 --> 00:29:14,159

who are willing to work to make the

724

00:29:18,980 --> 00:29:17,010

specific changes happen and when you say

725

00:29:20,899 --> 00:29:18,990

to the general public hey could we do

726

00:29:23,300 --> 00:29:20,909

less violence here would you be okay

727

00:29:24,860 --> 00:29:23,310

with that and we can use the electoral

728

00:29:26,990 --> 00:29:24,870

like okay we're going to stop doing in

729

00:29:28,460 --> 00:29:27,000

that violence okay how about this my own

730

00:29:30,500 --> 00:29:28,470

can we stop doing this violence now

731

00:29:31,790 --> 00:29:30,510

would you be okay with that and go yeah

732

00:29:34,040 --> 00:29:31,800

hey look how that would make our lives

733

00:29:36,500 --> 00:29:34,050

immediately better so this is my concept

734

00:29:39,700 --> 00:29:36,510

of localization we don't need to

735

00:29:41,960 --> 00:29:39,710

convince every single American that

736

00:29:43,790 --> 00:29:41,970

government is fundamentally unethical

737

00:29:46,130 --> 00:29:43,800

just that it should be localized would

738

00:29:48,140 --> 00:29:46,140

you rather be governed by people in your

739

00:29:50,300 --> 00:29:48,150

community in your state or where you

740

00:29:52,760 --> 00:29:50,310

know in a scale where voice in your vote

741

00:29:55,550 --> 00:29:52,770

have a chance of the of mattering or

742

00:29:57,680 --> 00:29:55,560

would you rather have it you know be

743

00:29:59,810 --> 00:29:57,690

governed by someone in a far-off capital

744

00:30:01,940 --> 00:29:59,820

and I think that's a relatively easy

745

00:30:03,920 --> 00:30:01,950

pitch yeah well I do agree with you

746

00:30:05,660 --> 00:30:03,930

there that local government would be

747

00:30:08,360 --> 00:30:05,670

better but when you're talking about

748

00:30:11,420 --> 00:30:08,370

government being the problem itself that

749

00:30:13,100 --> 00:30:11,430

the system is the issue I kind of think

750

00:30:14,990 --> 00:30:13,110

that that terminology might be off a

751

00:30:17,840 --> 00:30:15,000

little bit because when I see a lot of

752

00:30:19,790 --> 00:30:17,850

the major problems that people pin on

753

00:30:22,540 --> 00:30:19,800

government I think they're actually

754

00:30:24,710 --> 00:30:22,550

caused by wealthy industrialists and

755

00:30:27,140 --> 00:30:24,720

corporate lobbyists and banking

756

00:30:29,150 --> 00:30:27,150

oligarchs using government as their

757

00:30:31,100 --> 00:30:29,160

liaison you know you got pharmaceutical

758

00:30:33,770 --> 00:30:31,110

companies pushing to make their vaccines

759

00:30:36,230 --> 00:30:33,780

mandatory Rockefeller and Ford were the

760

00:30:37,820 --> 00:30:36,240

money behind the Education Department to

761

00:30:40,490 --> 00:30:37,830

dumb people down so they'd have no

762

00:30:42,140 --> 00:30:40,500

competition powerful textile lobbyists

763

00:30:45,140 --> 00:30:42,150

are the ones that made marijuana illegal

764

00:30:47,180 --> 00:30:45,150

so is it government itself or is it

765

00:30:49,900 --> 00:30:47,190

really these multinational corporations

766

00:30:52,130 --> 00:30:49,910

and wealthy industrialists who are

767

00:30:54,890 --> 00:30:52,140

manipulating it because they have the

768

00:30:56,960 --> 00:30:54,900

power to do so well I'm glad you asked

769

00:30:59,410 --> 00:30:56,970

the question that way but let me suggest

770

00:31:02,750 --> 00:30:59,420

a better understanding of how that

771

00:31:04,820 --> 00:31:02,760

relationship develops right so say

772

00:31:06,140 --> 00:31:04,830

you've got you know the pharmaceutical

773

00:31:09,020 --> 00:31:06,150

industry and you have some companies

774

00:31:12,140 --> 00:31:09,030

that are using marijuana at a low profit

775

00:31:14,510 --> 00:31:12,150

margin right because it's natural and

776

00:31:17,180 --> 00:31:14,520

it's open to competition and they can't

777

00:31:21,380 --> 00:31:17,190

patent THC right like you can have the

778

00:31:24,680 --> 00:31:21,390

pharmaceutical and one person gets into

779

00:31:26,120 --> 00:31:24,690

that industry who's an evil person and I

780

00:31:27,620 --> 00:31:26,130

mean I want to say evil person that's

781

00:31:30,530 --> 00:31:27,630

really not a necessary framework right

782

00:31:32,480 --> 00:31:30,540

there's no fair range but sure someone

783

00:31:34,490 --> 00:31:32,490

of ill intent someone who's willing to

784

00:31:37,220 --> 00:31:34,500

do something unethical to get themselves

785

00:31:39,140 --> 00:31:37,230

ahead is in that so say you've got you

786

00:31:41,810 --> 00:31:39,150

ten different companies ten different

787

00:31:45,289 --> 00:31:41,820

CEOs and in the pharmaceutical industry

788

00:31:47,480 --> 00:31:45,299

and government exists and when

789

00:31:49,549 --> 00:31:47,490

government exists that one nefarious

790

00:31:52,450 --> 00:31:49,559

person who wants to beat out as

791

00:31:54,380 --> 00:31:52,460

competition and is unafraid to use

792

00:31:56,270 --> 00:31:54,390

unethical means to beat their

793

00:31:59,330 --> 00:31:56,280

competition when government is there

794

00:32:01,340 --> 00:31:59,340

that person goes cool all I have to do

795

00:32:03,980 --> 00:32:01,350

is bribe government and they'll use

796

00:32:06,320 --> 00:32:03,990

violence in order to support my business

797

00:32:08,870 --> 00:32:06,330

interests right if you don't have

798

00:32:12,289 --> 00:32:08,880

government there that nefarious person

799

00:32:15,289 --> 00:32:12,299

has nothing to use there is nothing

800

00:32:17,600 --> 00:32:15,299

there for them to do those unethical

801
00:32:19,250 --> 00:32:17,610
things with and so the people who are

802
00:32:21,950 --> 00:32:19,260
going to compete and be successful are

803
00:32:23,630 --> 00:32:21,960
the ones who are using ethical means for

804
00:32:25,730 --> 00:32:23,640
their business practices well I mean

805
00:32:28,789 --> 00:32:25,740
it's only when you enter when you put

806
00:32:30,770 --> 00:32:28,799
the tool on the table that that you know

807
00:32:35,510 --> 00:32:30,780
you're correct to say that they go hand

808
00:32:38,390 --> 00:32:35,520
in glove but the problem is not the the

809
00:32:40,580 --> 00:32:38,400
the concept of a company wanting to get

810
00:32:42,289 --> 00:32:40,590
ahead the problem is a company wanting

811
00:32:45,020 --> 00:32:42,299
to get ahead in a world with government

812
00:32:48,140 --> 00:32:45,030
that rewards corruption that rewards

813
00:32:50,150 --> 00:32:48,150

violence that rewards bribery well let

814

00:32:52,789 --> 00:32:50,160

me use your own example because you say

815

00:32:54,500 --> 00:32:52,799

it's the government that rewards those

816

00:32:56,450 --> 00:32:54,510

criminal actions in the bribery and all

817

00:32:58,549 --> 00:32:56,460

that stuff but I I think it's the profit

818

00:33:00,850 --> 00:32:58,559

motive itself because to use your own

819

00:33:03,470 --> 00:33:00,860

example of ten pharmaceutical companies

820

00:33:05,960 --> 00:33:03,480

existing in a world where they want to

821

00:33:08,419 --> 00:33:05,970

make the most profit even if you don't

822

00:33:11,720 --> 00:33:08,429

have government you still have this

823

00:33:13,730 --> 00:33:11,730

incentive for one company who maybe

824

00:33:17,270 --> 00:33:13,740

isn't as doing as well as the other ones

825

00:33:19,159 --> 00:33:17,280

to go and pay someone covertly to poison

826

00:33:21,140 --> 00:33:19,169

the other nine companies vaccines to

827

00:33:23,630 --> 00:33:21,150

taint them so that their companies have

828

00:33:25,760 --> 00:33:23,640

a massive scandal and thus the one

829

00:33:28,430 --> 00:33:25,770

company wasn't doing as good is now at

830

00:33:30,470 --> 00:33:28,440

the top so even without a government I

831

00:33:32,930 --> 00:33:30,480

mean it's the profit motive itself that

832

00:33:36,020 --> 00:33:32,940

creates the incentive for criminal

833

00:33:38,630 --> 00:33:36,030

action because greed at least how I

834

00:33:41,150 --> 00:33:38,640

should know and that's that's definitely

835

00:33:44,000 --> 00:33:41,160

a point that deserves to be addressed in

836

00:33:46,549 --> 00:33:44,010

all of this getting rid of government is

837

00:33:49,580 --> 00:33:46,559

not a guarantee that no one will do

838

00:33:51,049 --> 00:33:49,590

anything anything unethical but having a

839

00:33:54,110 --> 00:33:51,059

government is a Gary

840

00:33:57,259 --> 00:33:54,120

t-that people will do unethical things

841

00:33:59,659 --> 00:33:57,269

so part of the problem with a society

842

00:34:03,110 --> 00:33:59,669

that supports government is that you

843

00:34:05,509 --> 00:34:03,120

give warped the profit motive incentive

844

00:34:07,879 --> 00:34:05,519

system so you're right that the profit

845

00:34:09,829 --> 00:34:07,889

motive exists but in a world where

846

00:34:13,399 --> 00:34:09,839

there's no government and therefore no

847

00:34:15,829 --> 00:34:13,409

market for violence in that sense then

848

00:34:17,540 --> 00:34:15,839

you can only make money by serving

849

00:34:18,859 --> 00:34:17,550

people by helping people or like you

850

00:34:20,869 --> 00:34:18,869

said you know sometimes there's that

851

00:34:22,300 --> 00:34:20,879

separate criminal but I think you have

852

00:34:25,579 --> 00:34:22,310

better ways of holding them accountable

853

00:34:27,649 --> 00:34:25,589

you know in a system with which demands

854

00:34:30,020 --> 00:34:27,659

transparency as opposed to a government

855

00:34:35,300 --> 00:34:30,030

one which creates secrecy and corruption

856

00:34:39,050 --> 00:34:35,310

so if you have a situation where that is

857

00:34:41,510 --> 00:34:39,060

you know that that profit motive is only

858

00:34:44,230 --> 00:34:41,520

responsive to market forces then that

859

00:34:47,809 --> 00:34:44,240

profit motive is properly harnessed to

860

00:34:50,389 --> 00:34:47,819

incentivize people to serve others but

861

00:34:52,970 --> 00:34:50,399

when the market says well we like the

862

00:34:55,639 --> 00:34:52,980

free market but we also like government

863

00:34:58,190 --> 00:34:55,649

to come in and regulate stuff and use

864

00:35:01,430 --> 00:34:58,200

violence against peaceful people and to

865

00:35:04,370 --> 00:35:01,440

conduct a drug war and a war on terror

866

00:35:06,380 --> 00:35:04,380

and a war on crime and a war on poverty

867

00:35:08,690 --> 00:35:06,390

and we want all of this violence it

868

00:35:11,120 --> 00:35:08,700

means that anybody who's stepping up in

869

00:35:13,190 --> 00:35:11,130

any business has to respond to that

870

00:35:14,839 --> 00:35:13,200

market for violence I mean even if

871

00:35:17,480 --> 00:35:14,849

you're going to cut someone's hair you

872

00:35:20,750 --> 00:35:17,490

need a government license to do that so

873

00:35:23,000 --> 00:35:20,760

you have to if you want to not if you

874

00:35:24,500 --> 00:35:23,010

want to because the market says well if

875

00:35:24,740 --> 00:35:24,510

I'm going to get my hair cut at a barber

876

00:35:26,870 --> 00:35:24,750

shop

877

00:35:29,270 --> 00:35:26,880

I want a barber who's licensed by

878

00:35:32,150 --> 00:35:29,280

government well that that's the market

879

00:35:34,190 --> 00:35:32,160

saying I not saying I want a safe or

880

00:35:35,569 --> 00:35:34,200

responsible or ethical barber it's

881

00:35:38,329 --> 00:35:35,579

saying that I want to make sure my

882

00:35:40,430 --> 00:35:38,339

barber is paid off the violent extortion

883

00:35:42,440 --> 00:35:40,440

racket of government and contribute to

884

00:35:45,020 --> 00:35:42,450

that and gotten their permission to cut

885

00:35:46,370 --> 00:35:45,030

my hair so in the same sense of eating

886

00:35:48,260 --> 00:35:46,380

you can turn that to the bigger scale

887

00:35:51,290 --> 00:35:48,270

when when the government went when the

888

00:35:53,809 --> 00:35:51,300

general population says yes I want an

889

00:35:56,030 --> 00:35:53,819

FDA to tell me what's safe to eat

890

00:35:59,480 --> 00:35:56,040

and to use violence to enforce its

891

00:36:01,760 --> 00:35:59,490

decision well it's you it's creating in

892

00:36:04,970 --> 00:36:01,770

and of itself a market for violence that

893

00:36:07,040 --> 00:36:04,980

takes what is a good thing the

894

00:36:09,170 --> 00:36:07,050

in a sense that greed is good and I

895

00:36:11,720 --> 00:36:09,180

don't I wouldn't use that language

896

00:36:13,849 --> 00:36:11,730

obviously but in a sense that the desire

897

00:36:15,620 --> 00:36:13,859

to create value for yourself the desire

898

00:36:17,750 --> 00:36:15,630

to create value for your other human

899

00:36:20,090 --> 00:36:17,760

being the desire to create value for the

900

00:36:23,090 --> 00:36:20,100

world that's a good thing that's what

901
00:36:24,680 --> 00:36:23,100
moves humanity forward you can you can

902
00:36:26,450 --> 00:36:24,690
twist it and say it's greed or SATA

903
00:36:30,080 --> 00:36:26,460
greed is the twisted version of it I

904
00:36:31,820 --> 00:36:30,090
think it's only greed when it's I mean

905
00:36:33,859 --> 00:36:31,830
it's very subjective who cares about the

906
00:36:36,470 --> 00:36:33,869
meaning of the word but greed has come

907
00:36:39,109 --> 00:36:36,480
to take on a whole other connotation of

908
00:36:40,820 --> 00:36:39,119
somehow not providing value to other

909
00:36:43,760 --> 00:36:40,830
people and I think that's a that's a

910
00:36:45,950 --> 00:36:43,770
product of the broader status Society

911
00:36:49,520 --> 00:36:45,960
and the broader market for violence or

912
00:36:52,280 --> 00:36:49,530
even just demand for violence that that

913
00:36:54,290 --> 00:36:52,290

is part of the status paradigm I mean

914

00:36:56,120 --> 00:36:54,300

those are fair points I guess I just

915

00:36:58,430 --> 00:36:56,130

fail to see government itself as the

916

00:36:59,960 --> 00:36:58,440

mechanism behind that violence I kind of

917

00:37:01,700 --> 00:36:59,970

just see government as a neutral tool

918

00:37:03,200 --> 00:37:01,710

that can be used like a hammer to build

919

00:37:04,820 --> 00:37:03,210

great things or to bash someone's head

920

00:37:06,830 --> 00:37:04,830

in and of course the reason our

921

00:37:09,140 --> 00:37:06,840

government doesn't work is because it is

922

00:37:11,420 --> 00:37:09,150

co-opted by wealthy industrialists

923

00:37:14,210 --> 00:37:11,430

bankers and international corporations

924

00:37:15,620 --> 00:37:14,220

it serves different masters who do use

925

00:37:17,630 --> 00:37:15,630

government to tilt the odds in their

926

00:37:19,640 --> 00:37:17,640

favor but without it I think they'd just

927

00:37:21,950 --> 00:37:19,650

be driven by greed to do it in other

928

00:37:23,450 --> 00:37:21,960

ways even poverty like you mentioned

929

00:37:25,220 --> 00:37:23,460

which is one of the biggest forms of

930

00:37:26,990 --> 00:37:25,230

violence so many crimes wouldn't be

931

00:37:29,030 --> 00:37:27,000

committed without our poverty problem

932

00:37:31,970 --> 00:37:29,040

and so many corporate crimes are the

933

00:37:33,470 --> 00:37:31,980

result of the dog-eat-dog ten percent

934

00:37:36,109 --> 00:37:33,480

growth every year you might as well be

935

00:37:38,420 --> 00:37:36,119

bankrupt mindset and I don't see how

936

00:37:40,460 --> 00:37:38,430

removing government alone responds to

937

00:37:42,290 --> 00:37:40,470

those incentives you're I mean your

938

00:37:43,970 --> 00:37:42,300

guess is as good as mine how you might

939

00:37:46,040 --> 00:37:43,980

make a workable system without all that

940

00:37:47,660 --> 00:37:46,050

but I still think the bigger problem is

941

00:37:50,150 --> 00:37:47,670

that a certain kind of person is willing

942

00:37:52,190 --> 00:37:50,160

to trash the planet kill or sabotage

943

00:37:54,740 --> 00:37:52,200

those in their way and pay slave wages

944

00:37:57,020 --> 00:37:54,750

and completely exploit the rest of us to

945

00:37:59,450 --> 00:37:57,030

get a bigger pile of green paper and

946

00:38:02,510 --> 00:37:59,460

that's the real issue as far as I can

947

00:38:03,980 --> 00:38:02,520

tell well I wouldn't dispute that you

948

00:38:05,200 --> 00:38:03,990

know you raise a lot of good problems

949

00:38:08,480 --> 00:38:05,210

but there's so many things in there that

950

00:38:10,160 --> 00:38:08,490

seem like logical fallacies behind there

951
00:38:11,630 --> 00:38:10,170
or a presumption behind what you're

952
00:38:13,040 --> 00:38:11,640
saying that I'd like to critically

953
00:38:17,300 --> 00:38:13,050
examine and unpack

954
00:38:18,700 --> 00:38:17,310
if we can hear and I'm I I wish I was

955
00:38:19,960 --> 00:38:18,710
taking notes during the lat

956
00:38:21,190 --> 00:38:19,970
like three minutes because it was like

957
00:38:23,339 --> 00:38:21,200
oh this and then this and then this I

958
00:38:26,950 --> 00:38:23,349
got because I kind of got to go so

959
00:38:29,109 --> 00:38:26,960
premise by premise here and I want to

960
00:38:31,630 --> 00:38:29,119
first step back in like it's a much

961
00:38:33,880 --> 00:38:31,640
bigger picture here about this and try

962
00:38:35,950 --> 00:38:33,890
to bring some context to this

963
00:38:39,190 --> 00:38:35,960

conversation itself because I was asking

964

00:38:41,920 --> 00:38:39,200

similar questions to you in the course

965

00:38:44,079 --> 00:38:41,930

of my awakening for lack of a better

966

00:38:45,640 --> 00:38:44,089

term of describing it and we see that

967

00:38:48,070 --> 00:38:45,650

there are a lot of people going through

968

00:38:50,260 --> 00:38:48,080

this Awakening and the bottom of the

969

00:38:53,710 --> 00:38:50,270

rabbit hole on violence and politics is

970

00:38:55,810 --> 00:38:53,720

that you realize nonviolent

971

00:38:57,370 --> 00:38:55,820

relationships are always more conducive

972

00:38:59,950 --> 00:38:57,380

to human happiness

973

00:39:02,620 --> 00:38:59,960

than violent relationships so let me

974

00:39:04,000 --> 00:39:02,630

start by reframing capitalism a little

975

00:39:06,520 --> 00:39:04,010

bit because you know I could describe

976

00:39:09,010 --> 00:39:06,530

myself it wouldn't be an unfair label to

977

00:39:11,230 --> 00:39:09,020

describe myself as an anarcho-capitalist

978

00:39:13,300 --> 00:39:11,240

right and it comes from the belief and

979

00:39:16,300 --> 00:39:13,310

self ownership that you as an individual

980

00:39:18,130 --> 00:39:16,310

human being owned yourself as an

981

00:39:21,599 --> 00:39:18,140

independent consciousness you have that

982

00:39:24,339 --> 00:39:21,609

inherent right to exercise your will

983

00:39:28,000 --> 00:39:24,349

with the only limitation being the

984

00:39:30,339 --> 00:39:28,010

rights of others right so if capitalism

985

00:39:34,030 --> 00:39:30,349

is described as ownership of the means

986

00:39:37,050 --> 00:39:34,040

of production then it's not about

987

00:39:41,220 --> 00:39:37,060

factories it's not about machines or

988

00:39:44,530 --> 00:39:41,230

supplies or tools or widgets it's about

989

00:39:48,280 --> 00:39:44,540

individual human beings the ultimate

990

00:39:51,910 --> 00:39:48,290

form of capitalism is you own yourself

991

00:39:55,570 --> 00:39:51,920

and the ultimate measure of productivity

992

00:39:57,760 --> 00:39:55,580

is not widgets or dollars or corporate

993

00:40:00,400 --> 00:39:57,770

earnings but human happiness it's what

994

00:40:02,170 --> 00:40:00,410

you decide for yourself in the pursuit

995

00:40:03,910 --> 00:40:02,180

of your own goals if you want to call

996

00:40:05,079 --> 00:40:03,920

that greediness or self-interest or

997

00:40:07,810 --> 00:40:05,089

whatever it is you can put it in

998

00:40:10,510 --> 00:40:07,820

positive terms or negative terms I see

999

00:40:12,310 --> 00:40:10,520

it as you know how you defining freedom

1000

00:40:14,470 --> 00:40:12,320

is based on your relationships right

1001
00:40:17,770 --> 00:40:14,480
your relationships are free of force and

1002
00:40:20,079 --> 00:40:17,780
coercion and that's so important to

1003
00:40:22,890 --> 00:40:20,089
understand that when we when we look at

1004
00:40:25,780 --> 00:40:22,900
government as an institution that

1005
00:40:28,690 --> 00:40:25,790
everything it does is backed up by

1006
00:40:31,690 --> 00:40:28,700
violence but by my definition of

1007
00:40:32,630 --> 00:40:31,700
capitalism as capitalism is ownership of

1008
00:40:35,210 --> 00:40:32,640
the means of production

1009
00:40:39,130 --> 00:40:35,220
and that means you own yourself that

1010
00:40:44,060 --> 00:40:39,140
when government exists at all you do not

1011
00:40:46,610 --> 00:40:44,070
have capitalism because government is to

1012
00:40:49,160 --> 00:40:46,620
govern to control when we talk about the

1013
00:40:52,730 --> 00:40:49,170

institution of government it is always

1014

00:40:55,010 --> 00:40:52,740

control by force controlled by violence

1015

00:40:58,490 --> 00:40:55,020

even the good things that it does are

1016

00:41:00,470 --> 00:40:58,500

backed up by the threat of force if only

1017

00:41:01,910 --> 00:41:00,480

in well if you don't pay your taxes men

1018

00:41:05,060 --> 00:41:01,920

with guns will come and lock you in a

1019

00:41:06,860 --> 00:41:05,070

cage eventually and so that being said

1020

00:41:09,770 --> 00:41:06,870

if government is violence and that

1021

00:41:12,140 --> 00:41:09,780

violence can always be shown to hold us

1022

00:41:15,020 --> 00:41:12,150

back from our natural state of harmony

1023

00:41:16,820 --> 00:41:15,030

and cooperation because in an individual

1024

00:41:18,560 --> 00:41:16,830

relationship that is voluntary this is

1025

00:41:20,720 --> 00:41:18,570

why the philosophy is sometimes

1026
00:41:24,050 --> 00:41:20,730
described as voluntary ISM we believe

1027
00:41:28,670 --> 00:41:24,060
that all human relationships should be

1028
00:41:31,130 --> 00:41:28,680
free of violence and coercion so that if

1029
00:41:33,290 --> 00:41:31,140
that's the case we know that any time

1030
00:41:35,300 --> 00:41:33,300
it's almost like a law of physics you

1031
00:41:37,790 --> 00:41:35,310
know any time you have a relationship

1032
00:41:40,820 --> 00:41:37,800
that is involuntary it means that

1033
00:41:43,520 --> 00:41:40,830
someone's rights are being violated and

1034
00:41:45,680 --> 00:41:43,530
someone's happiness is being compromised

1035
00:41:48,920 --> 00:41:45,690
and that's an affront to the natural

1036
00:41:49,340 --> 00:41:48,930
order of human harmony does that make

1037
00:41:51,590 --> 00:41:49,350
sense

1038
00:41:52,880 --> 00:41:51,600

it does and that was another question I

1039

00:41:55,430 --> 00:41:52,890

had for you because you do talk about

1040

00:41:58,160 --> 00:41:55,440

the fact that all tax is theft and

1041

00:42:00,260 --> 00:41:58,170

ultimately violence and I see the

1042

00:42:03,080 --> 00:42:00,270

philosophical argument there but can't

1043

00:42:04,790 --> 00:42:03,090

it be considered a social agreement if

1044

00:42:06,350 --> 00:42:04,800

we just had more control over where our

1045

00:42:08,900 --> 00:42:06,360

tax dollars went I mean is there any

1046

00:42:10,670 --> 00:42:08,910

paradigm in which a smaller community

1047

00:42:12,230 --> 00:42:10,680

could come to you and say okay Adam

1048

00:42:13,760 --> 00:42:12,240

we're going to need to pull some money

1049

00:42:15,920 --> 00:42:13,770

together to do some things that we want

1050

00:42:18,950 --> 00:42:15,930

as a community are you willing to give X

1051
00:42:20,720 --> 00:42:18,960
amount for projects a B and C I mean

1052
00:42:22,940 --> 00:42:20,730
isn't there any scenario and I'm all for

1053
00:42:24,890 --> 00:42:22,950
that know that right right I'm all for

1054
00:42:27,260 --> 00:42:24,900
that the only point at which I'm against

1055
00:42:28,970 --> 00:42:27,270
that is when the mob comes to me and

1056
00:42:30,710 --> 00:42:28,980
puts a gun to my head and says you

1057
00:42:32,570 --> 00:42:30,720
better pay your fair share because of

1058
00:42:35,270 --> 00:42:32,580
the social contract and I'm like wolf I

1059
00:42:37,280 --> 00:42:35,280
never signed it I just I'm trying to

1060
00:42:39,230 --> 00:42:37,290
live in peace here on my own I want my

1061
00:42:41,450 --> 00:42:39,240
money to go to better project or maybe I

1062
00:42:42,980 --> 00:42:41,460
have a sick relative who needs medical

1063
00:42:45,200 --> 00:42:42,990

care I'm sorry I can't help you pay for

1064

00:42:46,430 --> 00:42:45,210

your roads you know I should have the

1065

00:42:48,829 --> 00:42:46,440

right to choose

1066

00:42:51,170 --> 00:42:48,839

what I do with with my resources in that

1067

00:42:53,359 --> 00:42:51,180

situation rather than having a gun put

1068

00:42:55,130 --> 00:42:53,369

to my head and have my resources stolen

1069

00:42:56,569 --> 00:42:55,140

what if everybody chooses to pass the

1070

00:42:58,010 --> 00:42:56,579

buck what if everyone says well I don't

1071

00:43:00,020 --> 00:42:58,020

have enough money I want to see this

1072

00:43:01,460 --> 00:43:00,030

stuff done but if I pull out you know

1073

00:43:03,400 --> 00:43:01,470

maybe how the other people will pay for

1074

00:43:06,710 --> 00:43:03,410

it and everybody will have that mindset

1075

00:43:09,200 --> 00:43:06,720

what that means is that more important

1076

00:43:10,970 --> 00:43:09,210

things will get done so let's just let's

1077

00:43:12,710 --> 00:43:10,980

look at the roads as an example right

1078

00:43:14,270 --> 00:43:12,720

you know without government who would

1079

00:43:15,890 --> 00:43:14,280

build the roads and that's kind of a

1080

00:43:18,079 --> 00:43:15,900

silly question I mean I just built the

1081

00:43:19,609 --> 00:43:18,089

road here near my property we know that

1082

00:43:22,010 --> 00:43:19,619

we can come together and figure out the

1083

00:43:24,140 --> 00:43:22,020

logistics of that right but let's say

1084

00:43:26,000 --> 00:43:24,150

that we have let's say that our roads

1085

00:43:27,260 --> 00:43:26,010

today and in person I think that at this

1086

00:43:28,520 --> 00:43:27,270

point in history it wasn't for

1087

00:43:31,520 --> 00:43:28,530

government we'd have flying cars by now

1088

00:43:33,920 --> 00:43:31,530

but because the government has been

1089

00:43:35,599 --> 00:43:33,930

subsidizing the oil and gas industry in

1090

00:43:39,920 --> 00:43:35,609

the automotive industry for so long as

1091

00:43:41,630 --> 00:43:39,930

they rifled in a incredibly clever memo

1092

00:43:43,040 --> 00:43:41,640

but it's sorry sorry I didn't want to

1093

00:43:45,079 --> 00:43:43,050

interrupt you but is it government who

1094

00:43:47,630 --> 00:43:45,089

stole everything or is it literally oil

1095

00:43:49,579 --> 00:43:47,640

companies who have owned me not in

1096

00:43:51,200 --> 00:43:49,589

government right sure I mean you can

1097

00:43:53,120 --> 00:43:51,210

describe it either way how do we get rid

1098

00:43:54,680 --> 00:43:53,130

of if we get rid of government that

1099

00:43:56,240 --> 00:43:54,690

doesn't get rid of the oil companies

1100

00:43:59,450 --> 00:43:56,250

that are using the government so how do

1101
00:44:01,309 --> 00:43:59,460
we dismantle that power it means that

1102
00:44:02,900 --> 00:44:01,319
the good oil companies will rise to the

1103
00:44:06,559 --> 00:44:02,910
top and the bad ones will be put out of

1104
00:44:09,079 --> 00:44:06,569
business very quickly it's back if I may

1105
00:44:11,300 --> 00:44:09,089
get back it's not the side roads here so

1106
00:44:13,970 --> 00:44:11,310
an end is e it to answer it because you

1107
00:44:15,800 --> 00:44:13,980
raise a specific concern about pooling

1108
00:44:18,500 --> 00:44:15,810
resources and how that happens without

1109
00:44:21,050 --> 00:44:18,510
violence and I really do believe that we

1110
00:44:23,329 --> 00:44:21,060
will pool resources and distribute

1111
00:44:25,550 --> 00:44:23,339
resources more effectively an interest

1112
00:44:27,230 --> 00:44:25,560
of human happiness when we take the guns

1113
00:44:29,480 --> 00:44:27,240

out of the equation the force and the

1114

00:44:31,010 --> 00:44:29,490

coercion of government so just to go

1115

00:44:34,160 --> 00:44:31,020

back to the road let's let's say

1116

00:44:36,500 --> 00:44:34,170

hypothetically that today's roads are

1117

00:44:38,480 --> 00:44:36,510

really nice I mean their government

1118

00:44:40,490 --> 00:44:38,490

roads are terrible if they're dangerous

1119

00:44:42,710 --> 00:44:40,500

they're sloppy there's bad names but

1120

00:44:44,000 --> 00:44:42,720

let's just say that today's roads you

1121

00:44:45,290 --> 00:44:44,010

know may be compared to a hundred years

1122

00:44:47,000 --> 00:44:45,300

ago today's roads are really nice the

1123

00:44:49,430 --> 00:44:47,010

government has spent billions of dollars

1124

00:44:51,380 --> 00:44:49,440

on the roads in America and we ended up

1125

00:44:53,329 --> 00:44:51,390

with a reasonably serviceable

1126

00:44:56,150 --> 00:44:53,339

transportation system let's say

1127

00:44:58,280 --> 00:44:56,160

government wasn't there to tax us to

1128

00:45:00,260 --> 00:44:58,290

create infrastructure for the oil and

1129

00:45:02,870 --> 00:45:00,270

gas and automotive industries

1130

00:45:06,350 --> 00:45:02,880

and individual communities have to pool

1131

00:45:08,270 --> 00:45:06,360

resources organically or gas companies

1132

00:45:10,880 --> 00:45:08,280

had to compete for our business to

1133

00:45:14,900 --> 00:45:10,890

support them developing roads on their

1134

00:45:17,240 --> 00:45:14,910

own it might be it might be in your

1135

00:45:20,510 --> 00:45:17,250

scenario it might be correct that we are

1136

00:45:22,970 --> 00:45:20,520

less able to pool resources to build

1137

00:45:25,160 --> 00:45:22,980

Road but what if instead of those

1138

00:45:27,170 --> 00:45:25,170

resources going to build roads they went

1139

00:45:29,510 --> 00:45:27,180

to providing medical care for the needy

1140

00:45:32,120 --> 00:45:29,520

maybe that was more important and what

1141

00:45:34,010 --> 00:45:32,130

government does did is create well we're

1142

00:45:35,450 --> 00:45:34,020

a central planner and we need to have

1143

00:45:36,860 --> 00:45:35,460

roads everywhere it's going to be in

1144

00:45:38,810 --> 00:45:36,870

everyone's best interest and since you

1145

00:45:41,240 --> 00:45:38,820

voted for it we're going to steal from

1146

00:45:44,570 --> 00:45:41,250

people to make these roads happen well

1147

00:45:46,550 --> 00:45:44,580

maybe that's causing a whole host of

1148

00:45:49,190 --> 00:45:46,560

unintended consequences that aren't even

1149

00:45:50,960 --> 00:45:49,200

visible because like you said now we

1150

00:45:52,280 --> 00:45:50,970

have all this poverty as a result of

1151

00:45:54,230 --> 00:45:52,290

that wealth being stolen from the

1152

00:45:56,690 --> 00:45:54,240

American people now we have those

1153

00:45:58,130 --> 00:45:56,700

resources going to the whims of central

1154

00:45:59,930 --> 00:45:58,140

planners who in this case we know are

1155

00:46:01,880 --> 00:45:59,940

corrupt rather than going to meet the

1156

00:46:04,280 --> 00:46:01,890

needs of the people so you know back to

1157

00:46:05,960 --> 00:46:04,290

your community example hey we want to we

1158

00:46:08,150 --> 00:46:05,970

need to pull resources to build a

1159

00:46:11,810 --> 00:46:08,160

library and we need a hundred dollars

1160

00:46:13,940 --> 00:46:11,820

from every house in this town and we're

1161

00:46:15,440 --> 00:46:13,950

going to go door-to-door and we're going

1162

00:46:16,820 --> 00:46:15,450

to put a gun to everybody's head and

1163

00:46:19,370 --> 00:46:16,830

we're going to collect a hundred dollars

1164

00:46:20,930 --> 00:46:19,380

to build a library well at some point

1165

00:46:22,430 --> 00:46:20,940

you're going to find a guy who's got a

1166

00:46:24,890 --> 00:46:22,440

hundred dollars left to his name

1167

00:46:26,480 --> 00:46:24,900

who needs that for medical care to save

1168

00:46:28,160 --> 00:46:26,490

his daughter's life and you put a gun to

1169

00:46:29,930 --> 00:46:28,170

his head and you took it and now he's

1170

00:46:32,600 --> 00:46:29,940

broke and now his daughter's dead you

1171

00:46:35,270 --> 00:46:32,610

know I mean so so which you see there's

1172

00:46:37,630 --> 00:46:35,280

a balance that is disturbed anytime you

1173

00:46:40,130 --> 00:46:37,640

introduce violence into the equation and

1174

00:46:42,980 --> 00:46:40,140

upset the natural distribution of

1175

00:46:44,480 --> 00:46:42,990

resources in a non-violent society that

1176

00:46:47,240 --> 00:46:44,490

would at least to the best of our

1177

00:46:48,710 --> 00:46:47,250

abilities go to meeting real human needs

1178

00:46:51,680 --> 00:46:48,720

rather than the needs of corruption

1179

00:46:53,870 --> 00:46:51,690

that's well said but is there a

1180

00:46:56,000 --> 00:46:53,880

punishment or consequence that you think

1181

00:46:58,040 --> 00:46:56,010

would be appropriate for people who do

1182

00:46:59,660 --> 00:46:58,050

just want to leech off a system off of a

1183

00:47:00,980 --> 00:46:59,670

community and not contribute I mean

1184

00:47:03,710 --> 00:47:00,990

because you're giving people two choices

1185

00:47:05,630 --> 00:47:03,720

either you can give a certain percentage

1186

00:47:08,330 --> 00:47:05,640

of your income for this list of communal

1187

00:47:10,400 --> 00:47:08,340

needs or you cannot and there's zero

1188

00:47:12,740 --> 00:47:10,410

consequence for not doing it because

1189

00:47:14,130 --> 00:47:12,750

you're hedging your bet that everybody

1190

00:47:15,299 --> 00:47:14,140

else is going to contribute

1191

00:47:17,549 --> 00:47:15,309

and it just seems like you're

1192

00:47:19,289 --> 00:47:17,559

incentivizing people to be leeches from

1193

00:47:21,569 --> 00:47:19,299

a system without contributing anything I

1194

00:47:23,329 --> 00:47:21,579

think the kind of the dirty secret of

1195

00:47:26,700 --> 00:47:23,339

volunteerism is that no one actually

1196

00:47:28,920 --> 00:47:26,710

volunteers well if our volunteers and

1197

00:47:31,380 --> 00:47:28,930

it's voluntary ISM specifically and

1198

00:47:33,779 --> 00:47:31,390

you're making several incorrect

1199

00:47:35,549 --> 00:47:33,789

assumptions in the proposition that you

1200

00:47:37,259 --> 00:47:35,559

make there okay so let me go back to the

1201

00:47:40,079 --> 00:47:37,269

library example for a second

1202

00:47:41,579 --> 00:47:40,089

hey we're building a public library it's

1203

00:47:43,410 --> 00:47:41,589

going to be open to the public if you

1204

00:47:44,910 --> 00:47:43,420

want to donate it's going to be open to

1205

00:47:46,920 --> 00:47:44,920

the public if you don't want to donate

1206

00:47:49,200 --> 00:47:46,930

it's still going to be open to you so

1207

00:47:51,569 --> 00:47:49,210

you're correct in that situation saying

1208

00:47:53,700 --> 00:47:51,579

that the generosity of the people that

1209

00:47:55,499 --> 00:47:53,710

do chip in their hundred dollars can be

1210

00:47:57,809 --> 00:47:55,509

taken advantage of by the people who

1211

00:47:59,729 --> 00:47:57,819

don't chip in but in that case it's

1212

00:48:02,460 --> 00:47:59,739

voluntary the people who are sort of in

1213

00:48:04,950 --> 00:48:02,470

that scenario being taken advantage of

1214

00:48:07,440 --> 00:48:04,960

are doing so because they want that poor

1215

00:48:10,380 --> 00:48:07,450

person who can't afford to contribute to

1216

00:48:12,359 --> 00:48:10,390

the library to still have access to

1217

00:48:14,579 --> 00:48:12,369

books and knowledge and for society to

1218

00:48:18,059 --> 00:48:14,589

be advanced by they're having access to

1219

00:48:20,489 --> 00:48:18,069

that that information but let's say they

1220

00:48:22,410 --> 00:48:20,499

hey work we're making a private library

1221

00:48:25,559 --> 00:48:22,420

because we don't want those freeloaders

1222

00:48:27,180 --> 00:48:25,569

we want a private library where only the

1223

00:48:29,220 --> 00:48:27,190

people who have contributed their

1224

00:48:32,190 --> 00:48:29,230

hundred dollars get to use the library

1225

00:48:33,720 --> 00:48:32,200

well then they have that choice and the

1226

00:48:35,549 --> 00:48:33,730

people can decide whether that's what's

1227

00:48:37,710 --> 00:48:35,559

in their best interest or what's not so

1228

00:48:40,920 --> 00:48:37,720

in some cases do we do we have

1229

00:48:42,779 --> 00:48:40,930

freeloaders or not well that's up to the

1230

00:48:45,420 --> 00:48:42,789

people contributing so we're giving that

1231

00:48:47,670 --> 00:48:45,430

choice back to the community as opposed

1232

00:48:49,680 --> 00:48:47,680

to today's system could you talk about

1233

00:48:51,900 --> 00:48:49,690

government encouraging freeloaders I

1234

00:48:54,239 --> 00:48:51,910

mean hello but all right whoo whole

1235

00:48:55,979 --> 00:48:54,249

other scale of people taking advantage

1236

00:48:59,309 --> 00:48:55,989

of the system because government gives

1237

00:49:01,079 --> 00:48:59,319

them that sense of entitlement mm-hmm

1238

00:49:03,809 --> 00:49:01,089

yeah I wouldn't try to defend the

1239

00:49:06,509 --> 00:49:03,819

current system by by any measure but I

1240

00:49:09,420 --> 00:49:06,519

just I'm concerned about this system and

1241

00:49:11,640 --> 00:49:09,430

some of what what I perceive to be the

1242

00:49:13,410 --> 00:49:11,650

assumptions made about human nature or

1243

00:49:16,739 --> 00:49:13,420

how people would act I guess the way to

1244

00:49:20,309 --> 00:49:16,749

solve this is there a real-world model

1245

00:49:22,440 --> 00:49:20,319

or example of a working libertarian

1246

00:49:25,109 --> 00:49:22,450

community well

1247

00:49:27,239 --> 00:49:25,119

the question is more does non-violence

1248

00:49:28,020 --> 00:49:27,249

we have any examples of non-violence

1249

00:49:29,940 --> 00:49:28,030

working better

1250

00:49:31,320 --> 00:49:29,950

than violence and you know I mean there

1251
00:49:32,700 --> 00:49:31,330
was a guy who got murdered somewhere

1252
00:49:33,930 --> 00:49:32,710
yesterday and I don't think violence

1253
00:49:35,970 --> 00:49:33,940
worked well for him and there was

1254
00:49:37,620 --> 00:49:35,980
somebody I whose hands I shook this

1255
00:49:38,280 --> 00:49:37,630
morning and said good morning let's talk

1256
00:49:40,080 --> 00:49:38,290
business

1257
00:49:43,170 --> 00:49:40,090
and it was a good relationship for both

1258
00:49:44,850 --> 00:49:43,180
of us so right there you know that's all

1259
00:49:46,440 --> 00:49:44,860
the evidence that you need because what

1260
00:49:49,770 --> 00:49:46,450
we're talking about is non-violence

1261
00:49:52,800 --> 00:49:49,780
versus violence not a system versus a

1262
00:49:55,680 --> 00:49:52,810
different system it's let's eliminate

1263
00:49:57,450 --> 00:49:55,690

the violence and coercion so there are

1264

00:49:59,250 --> 00:49:57,460

examples you know all over the world

1265

00:50:02,040 --> 00:49:59,260

throughout history where there have been

1266

00:50:04,200 --> 00:50:02,050

periods of less violence and how about

1267

00:50:06,990 --> 00:50:04,210

that when you don't have war when you

1268

00:50:08,700 --> 00:50:07,000

don't have central control when you you

1269

00:50:11,250 --> 00:50:08,710

don't have institutionalized violence

1270

00:50:13,410 --> 00:50:11,260

yes the general track record of human

1271

00:50:16,770 --> 00:50:13,420

history is pretty clear less violence

1272

00:50:18,750 --> 00:50:16,780

equals more happy people and in terms of

1273

00:50:21,870 --> 00:50:18,760

how we move forward in this and how we

1274

00:50:24,540 --> 00:50:21,880

can agree regardless of whether you have

1275

00:50:27,060 --> 00:50:24,550

full faith in this is to make it a

1276

00:50:28,950 --> 00:50:27,070

peaceful orderly transition in a way

1277

00:50:32,280 --> 00:50:28,960

that you can agree with entirely which

1278

00:50:34,320 --> 00:50:32,290

is localization government even if you

1279

00:50:36,330 --> 00:50:34,330

believe that government is necessary and

1280

00:50:38,520 --> 00:50:36,340

I might even just to play devil's

1281

00:50:40,830 --> 00:50:38,530

advocate against myself you know I might

1282

00:50:42,960 --> 00:50:40,840

try to argue that as long as people

1283

00:50:45,330 --> 00:50:42,970

believe in government it is necessary

1284

00:50:47,730 --> 00:50:45,340

you know we have to stop turning to

1285

00:50:50,850 --> 00:50:47,740

violence to solve problems and then you

1286

00:50:53,670 --> 00:50:50,860

know when we when we train ourselves as

1287

00:50:56,190 --> 00:50:53,680

a society to seek the nonviolent

1288

00:50:58,200 --> 00:50:56,200

solutions before we seek the violent

1289

00:51:00,750 --> 00:50:58,210

solution that would be the point at

1290

00:51:02,970 --> 00:51:00,760

which government is truly obsolete so

1291

00:51:04,980 --> 00:51:02,980

how we move forward again localization

1292

00:51:07,620 --> 00:51:04,990

decentralization of power in the United

1293

00:51:10,470 --> 00:51:07,630

States very easy eliminate the federal

1294

00:51:11,760 --> 00:51:10,480

government eliminate state government

1295

00:51:14,400 --> 00:51:11,770

eliminate the federal government with an

1296

00:51:18,090 --> 00:51:14,410

orderly transition to making the state's

1297

00:51:21,210 --> 00:51:18,100

the highest form of government in the

1298

00:51:23,370 --> 00:51:21,220

land and you know not fundamentally

1299

00:51:25,770 --> 00:51:23,380

change the paradigm just localized to

1300

00:51:27,060 --> 00:51:25,780

that extent but then you're going to see

1301
00:51:29,430 --> 00:51:27,070
people are going to be so much happier

1302
00:51:31,350 --> 00:51:29,440
and more prosperous they're going to

1303
00:51:34,620 --> 00:51:31,360
want to keep going with that process so

1304
00:51:35,700 --> 00:51:34,630
once the states have become stable with

1305
00:51:37,710 --> 00:51:35,710
the elimination of the federal

1306
00:51:40,650 --> 00:51:37,720
government that might be several years

1307
00:51:41,970 --> 00:51:40,660
that might be a couple decades then you

1308
00:51:43,349 --> 00:51:41,980
can eliminate the state government

1309
00:51:46,170 --> 00:51:43,359
and get down to the counties and

1310
00:51:49,320 --> 00:51:46,180
eventually down to the communities where

1311
00:51:51,900 --> 00:51:49,330
systems of violence and central control

1312
00:51:54,120 --> 00:51:51,910
will at least be very well custom

1313
00:51:57,030 --> 00:51:54,130

tailored to the needs of that community

1314

00:52:00,120 --> 00:51:57,040

and in most places they will be very

1315

00:52:02,400 --> 00:52:00,130

quickly made completely obsolete by

1316

00:52:04,470 --> 00:52:02,410

nonviolent systems that will push the

1317

00:52:08,010 --> 00:52:04,480

remaining government systems out of the

1318

00:52:09,870 --> 00:52:08,020

way well maybe part of my problem is the

1319

00:52:12,450 --> 00:52:09,880

the definition of violence I mean would

1320

00:52:15,900 --> 00:52:12,460

you consider any requirement to live

1321

00:52:17,550 --> 00:52:15,910

within a community to be violent what

1322

00:52:20,099 --> 00:52:17,560

what do you mean any requirement Haven a

1323

00:52:22,230 --> 00:52:20,109

can I mean idea if we had if we had a

1324

00:52:24,030 --> 00:52:22,240

small community and said okay to live in

1325

00:52:26,400 --> 00:52:24,040

this community because we have developed

1326
00:52:28,710 --> 00:52:26,410
a clean nice system and it's got a good

1327
00:52:30,810 --> 00:52:28,720
infrastructure and network so we say in

1328
00:52:33,090 --> 00:52:30,820
this community if you live here we take

1329
00:52:34,470 --> 00:52:33,100
five percent of your wages and we put

1330
00:52:36,210 --> 00:52:34,480
that towards public good and if you

1331
00:52:38,130 --> 00:52:36,220
don't like that that's okay but you

1332
00:52:40,349 --> 00:52:38,140
cannot live here you cannot use the

1333
00:52:42,870 --> 00:52:40,359
community we built to make your wages

1334
00:52:45,120 --> 00:52:42,880
because it's built on this premise so if

1335
00:52:47,820 --> 00:52:45,130
we save it instead of locking them in a

1336
00:52:49,740 --> 00:52:47,830
cage at gunpoint instead we just move

1337
00:52:51,210 --> 00:52:49,750
them out of the community is that still

1338
00:52:53,370 --> 00:52:51,220

violence I mean is there any way to have

1339

00:52:56,400 --> 00:52:53,380

requirements in a community and not

1340

00:52:59,730 --> 00:52:56,410

equate it to violence if you do it with

1341

00:53:02,359 --> 00:52:59,740

property and do it properly ethically

1342

00:53:07,200 --> 00:53:02,369

the system that you're describing is

1343

00:53:09,810 --> 00:53:07,210

entirely viable so let me see if I can

1344

00:53:12,510 --> 00:53:09,820

tease out some scenarios and how this

1345

00:53:16,320 --> 00:53:12,520

might work that would kind of answer

1346

00:53:19,010 --> 00:53:16,330

your question here so if you let's say

1347

00:53:23,010 --> 00:53:19,020

you're starting from scratch right you

1348

00:53:25,920 --> 00:53:23,020

take ten families and you go out in the

1349

00:53:28,109 --> 00:53:25,930

middle of an unpopulated area and you

1350

00:53:31,349 --> 00:53:28,119

put up a big fence around it and you

1351
00:53:33,510 --> 00:53:31,359
save it we are creating an organization

1352
00:53:35,370 --> 00:53:33,520
here where we are all homesteading this

1353
00:53:37,920 --> 00:53:35,380
land we are all claiming this land and

1354
00:53:40,380 --> 00:53:37,930
we are creating a voluntary collective

1355
00:53:43,440 --> 00:53:40,390
of which we are all members that has

1356
00:53:48,180 --> 00:53:43,450
rules of a democratic system where

1357
00:53:52,680 --> 00:53:48,190
majority rules and the institution owns

1358
00:53:55,970 --> 00:53:52,690
this land so no individual actually owns

1359
00:53:58,520 --> 00:53:55,980
their home or their land within that

1360
00:54:01,849 --> 00:53:58,530
then it's entirely voluntary to

1361
00:54:03,440 --> 00:54:01,859
participate and then whatever is voted

1362
00:54:06,670 --> 00:54:03,450
on as long as people are free to leave

1363
00:54:10,070 --> 00:54:06,680

would be entirely ethical and the

1364

00:54:12,950 --> 00:54:10,080

collective as we thus legitimate owners

1365

00:54:16,220 --> 00:54:12,960

of that property would be able to

1366

00:54:18,440 --> 00:54:16,230

exercise their ownership by expelling

1367

00:54:21,800 --> 00:54:18,450

people from their property and that

1368

00:54:24,109 --> 00:54:21,810

would be a basis to create the kind of

1369

00:54:27,230 --> 00:54:24,119

system that you're describing it's only

1370

00:54:28,790 --> 00:54:27,240

a problem if you say well our community

1371

00:54:30,470 --> 00:54:28,800

includes you and you're like if I'm

1372

00:54:32,540 --> 00:54:30,480

sitting here on my land right now in

1373

00:54:34,820 --> 00:54:32,550

juniper wood ranch and you come and buy

1374

00:54:37,580 --> 00:54:34,830

the properties around me and say well

1375

00:54:39,650 --> 00:54:37,590

now Adam you're in my community so we're

1376

00:54:41,180 --> 00:54:39,660

going to claim that we're going to

1377

00:54:43,340 --> 00:54:41,190

impose our rules on you and I would say

1378

00:54:45,440 --> 00:54:43,350

no no this is this is my property it's

1379

00:54:47,090 --> 00:54:45,450

my rules on this I'm not signing any

1380

00:54:49,040 --> 00:54:47,100

agreement to be part of your collective

1381

00:54:50,720 --> 00:54:49,050

as long as you're not violating my

1382

00:54:53,000 --> 00:54:50,730

property to do that then then you're

1383

00:54:54,920 --> 00:54:53,010

welcome to do that I think in

1384

00:54:57,140 --> 00:54:54,930

practicality as we move forward to a

1385

00:54:59,990 --> 00:54:57,150

stateless society these things aren't

1386

00:55:02,530 --> 00:55:00,000

going to be geographically based the I

1387

00:55:05,930 --> 00:55:02,540

think that they're a rather limiting

1388

00:55:08,630 --> 00:55:05,940

hangover of you know the pre-internet

1389

00:55:10,250 --> 00:55:08,640

age and the status paradigm so when you

1390

00:55:12,740 --> 00:55:10,260

say like you want a community where we

1391

00:55:15,190 --> 00:55:12,750

pool our resources in order to do X Y &

1392

00:55:17,900 --> 00:55:15,200

Z I think it's going to be much more

1393

00:55:21,140 --> 00:55:17,910

virtual networks by which that happens

1394

00:55:23,630 --> 00:55:21,150

rather than arbitrary geographical areas

1395

00:55:26,090 --> 00:55:23,640

but if you want to do it in a

1396

00:55:27,109 --> 00:55:26,100

geographical area like to get back to

1397

00:55:29,570 --> 00:55:27,119

your example what do you do with New

1398

00:55:31,609 --> 00:55:29,580

York City right I mean you get down you

1399

00:55:33,109 --> 00:55:31,619

dissolve the state of New York the

1400

00:55:35,630 --> 00:55:33,119

counties and everything and you get down

1401
00:55:38,599 --> 00:55:35,640
to New York City I don't think you can

1402
00:55:40,940 --> 00:55:38,609
untangle that knot of interwoven

1403
00:55:42,260 --> 00:55:40,950
property claims and I think what you're

1404
00:55:44,090 --> 00:55:42,270
going to end up with is you could call

1405
00:55:45,740 --> 00:55:44,100
it the government of the city of New

1406
00:55:48,140 --> 00:55:45,750
York but it would essentially be a

1407
00:55:50,450 --> 00:55:48,150
prayer would have to become a private

1408
00:55:53,440 --> 00:55:50,460
corporation that says you know we own

1409
00:55:55,910 --> 00:55:53,450
the land this corporation owns the land

1410
00:55:57,950 --> 00:55:55,920
within this territory I think that would

1411
00:56:00,290 --> 00:55:57,960
be how you transition cities is that

1412
00:56:03,080 --> 00:56:00,300
instead of trying to make a city fully

1413
00:56:06,560 --> 00:56:03,090

private property based at the individual

1414

00:56:08,270 --> 00:56:06,570

level it becomes collectively owned but

1415

00:56:09,880 --> 00:56:08,280

instead of having the system of voting

1416

00:56:11,920 --> 00:56:09,890

where anybody shows up

1417

00:56:15,220 --> 00:56:11,930

you know you know the government system

1418

00:56:17,860 --> 00:56:15,230

it's more like a shareholder system you

1419

00:56:20,020 --> 00:56:17,870

know if you own property on the island

1420

00:56:22,480 --> 00:56:20,030

of Manhattan today you know and the

1421

00:56:23,830 --> 00:56:22,490

corporation is now going to give you an

1422

00:56:26,080 --> 00:56:23,840

extra voting right if you honor that

1423

00:56:29,680 --> 00:56:26,090

property with now you're not the owner

1424

00:56:31,540 --> 00:56:29,690

you are the sort of owner and there'd

1425

00:56:33,130 --> 00:56:31,550

have to be another legal structure for

1426

00:56:36,220 --> 00:56:33,140

if you own an apartment building in

1427

00:56:39,250 --> 00:56:36,230

Manhattan and Manhattan BK or the New

1428

00:56:41,080 --> 00:56:39,260

York became a not government we wouldn't

1429

00:56:43,480 --> 00:56:41,090

pretend to say that you own that

1430

00:56:45,490 --> 00:56:43,490

property we would say that you are you

1431

00:56:47,320 --> 00:56:45,500

know you have a custodial ownership

1432

00:56:49,210 --> 00:56:47,330

you're the custodial owner and that's

1433

00:56:51,730 --> 00:56:49,220

the reality of owning property today

1434

00:56:54,310 --> 00:56:51,740

under the status system that is so

1435

00:56:54,760 --> 00:56:54,320

destructive you know I I own according

1436

00:56:56,740 --> 00:56:54,770

to government

1437

00:56:58,780 --> 00:56:56,750

I own the 11 acres that I'm sitting on

1438

00:57:00,820 --> 00:56:58,790

right now in Arizona but I have to pay

1439

00:57:03,550 --> 00:57:00,830

property taxes right yeah you're always

1440

00:57:04,180 --> 00:57:03,560

just if I think if that's the case yeah

1441

00:57:06,340 --> 00:57:04,190

I'm a renter

1442

00:57:08,050 --> 00:57:06,350

like let's just I'm just saying let's be

1443

00:57:10,570 --> 00:57:08,060

honest about that and if you have a

1444

00:57:12,250 --> 00:57:10,580

system that's honest about that then you

1445

00:57:14,380 --> 00:57:12,260

can have a voluntary system that's going

1446

00:57:16,810 --> 00:57:14,390

to meet human needs better than this you

1447

00:57:19,000 --> 00:57:16,820

know illusion of ownership under a

1448

00:57:20,590 --> 00:57:19,010

statist system oh yeah I didn't believe

1449

00:57:21,970 --> 00:57:20,600

me that is a struggle I'm having right

1450

00:57:23,590 --> 00:57:21,980

now because I'm at that point where I'm

1451

00:57:25,960 --> 00:57:23,600

sick of throwing away two grand a month

1452

00:57:27,370 --> 00:57:25,970

on rent and looking at trying to get

1453

00:57:29,590 --> 00:57:27,380

into property ownership and then

1454

00:57:32,770 --> 00:57:29,600

realizing you know you never really own

1455

00:57:34,660 --> 00:57:32,780

a battery right so it is this better

1456

00:57:36,400 --> 00:57:34,670

right it's a leap dude if I can do

1457

00:57:38,710 --> 00:57:36,410

anything to encourage you make the leap

1458

00:57:40,930 --> 00:57:38,720

help start this movement of people who

1459

00:57:44,620 --> 00:57:40,940

are you know I mean for me this is like

1460

00:57:46,990 --> 00:57:44,630

from the the Iran novel Atlas Shrugged

1461

00:57:48,670 --> 00:57:47,000

I'm not a Randian by any stretch don't

1462

00:57:50,710 --> 00:57:48,680

misunderstand me but you know she

1463

00:57:53,950 --> 00:57:50,720

introduced a lot of important ideas into

1464

00:57:55,870 --> 00:57:53,960

the human paradigm and one of them is

1465

00:57:57,940 --> 00:57:55,880

this idea of going Gault that you know

1466

00:57:59,740 --> 00:57:57,950

when you feel like you're suffering or

1467

00:58:02,310 --> 00:57:59,750

in any way limited under a violent

1468

00:58:03,430 --> 00:58:02,320

oppressive system just peacefully

1469

00:58:05,260 --> 00:58:03,440

non-violently

1470

00:58:08,170 --> 00:58:05,270

withdraw your support just so you know

1471

00:58:10,930 --> 00:58:08,180

I'm not yeah I could you know I have a I

1472

00:58:12,730 --> 00:58:10,940

have a pretty good bachelor's degree I'm

1473

00:58:14,170 --> 00:58:12,740

a reasonably smart dude if I wanted to

1474

00:58:16,480 --> 00:58:14,180

go play the corporate game and make

1475

00:58:18,430 --> 00:58:16,490

money and you know live that you know

1476
00:58:21,130 --> 00:58:18,440
mainstream American lifestyle and have

1477
00:58:23,590 --> 00:58:21,140
toys and pay a mortgage and all that I

1478
00:58:26,260 --> 00:58:23,600
could but I

1479
00:58:28,750 --> 00:58:26,270
rather not you know live with the guilt

1480
00:58:30,910 --> 00:58:28,760
once you understand that when you pay

1481
00:58:32,380 --> 00:58:30,920
taxes when you pay rent when you're

1482
00:58:33,910 --> 00:58:32,390
productive for the system you're

1483
00:58:36,400 --> 00:58:33,920
contributing to the violence of the

1484
00:58:38,890 --> 00:58:36,410
system you know I would rather do what

1485
00:58:42,730 --> 00:58:38,900
I'm doing now and and maybe compromise

1486
00:58:44,650 --> 00:58:42,740
my overall material wealth in order to

1487
00:58:46,210 --> 00:58:44,660
know that I'm not contributing to

1488
00:58:48,780 --> 00:58:46,220

violence that's going to make the world

1489

00:58:51,010 --> 00:58:48,790

a worse place for future generations so

1490

00:58:52,900 --> 00:58:51,020

for myself you know I bought a piece of

1491

00:58:54,310 --> 00:58:52,910

land it's not perfect you know I started

1492

00:58:56,020 --> 00:58:54,320

building without a permit I'm now

1493

00:58:58,390 --> 00:58:56,030

working through the permitting process

1494

00:59:00,970 --> 00:58:58,400

and negotiating a good deal in that I

1495

00:59:02,560 --> 00:59:00,980

think yeah I'm half way to food

1496

00:59:05,470 --> 00:59:02,570

independence here with chickens and

1497

00:59:07,900 --> 00:59:05,480

turkeys and working on you know building

1498

00:59:10,960 --> 00:59:07,910

a greenhouse to have independence for

1499

00:59:14,620 --> 00:59:10,970

fruits and vegetables as well and it's

1500

00:59:17,860 --> 00:59:14,630

you know it's a process it's a it's sort

1501
00:59:21,310 --> 00:59:17,870
of I don't want to say a squats if the

1502
00:59:23,140 --> 00:59:21,320
struggle is more in psychologically

1503
00:59:25,930 --> 00:59:23,150
breaking free like I'm actually sitting

1504
00:59:27,160 --> 00:59:25,940
in an RV trailer right now I live in a

1505
00:59:29,560 --> 00:59:27,170
trailer I've lived in living in a

1506
00:59:31,330 --> 00:59:29,570
trailer for the last two years and I'm

1507
00:59:34,270 --> 00:59:31,340
living in a trailer on my land while I

1508
00:59:37,600 --> 00:59:34,280
build a house and you know that I'd

1509
00:59:42,460 --> 00:59:37,610
rather be living modestly this way and

1510
00:59:45,010 --> 00:59:42,470
be living more ethically than than the

1511
00:59:47,080 --> 00:59:45,020
alternative very eloquent man I

1512
00:59:49,030 --> 00:59:47,090
appreciate that too so just to put a

1513
00:59:52,540 --> 00:59:49,040

finer point on this thing you did wrap

1514

00:59:54,430 --> 00:59:52,550

up a tour to gauge support for a 2020

1515

00:59:56,500 --> 00:59:54,440

presidential run in your campaign seems

1516

00:59:57,790 --> 00:59:56,510

to be based on the question of what

1517

01:00:00,700 --> 00:59:57,800

happens when a person runs for president

1518

01:00:02,940 --> 01:00:00,710

only to dissolve the presidency itself

1519

01:00:05,560 --> 01:00:02,950

and that is provocative and interesting

1520

01:00:07,180 --> 01:00:05,570

before we go tell us about the tour and

1521

01:00:08,940 --> 01:00:07,190

maybe how much support you actually did

1522

01:00:12,310 --> 01:00:08,950

find out there for that kind of idea

1523

01:00:13,840 --> 01:00:12,320

well the tour was amazing and compared

1524

01:00:15,430 --> 01:00:13,850

to last year's tour when we were just

1525

01:00:18,130 --> 01:00:15,440

focusing on the book and we had a lot

1526

01:00:20,140 --> 01:00:18,140

more time to organize we actually were

1527

01:00:23,770 --> 01:00:20,150

still able to on average double our

1528

01:00:25,570 --> 01:00:23,780

turnout at every event and that was huge

1529

01:00:28,480 --> 01:00:25,580

and people are really enthusiastic about

1530

01:00:30,880 --> 01:00:28,490

this the platform is simple I say that

1531

01:00:33,130 --> 01:00:30,890

I'm running for not president and I mean

1532

01:00:36,700 --> 01:00:33,140

that very seriously in the sense that

1533

01:00:37,509 --> 01:00:36,710

the platform is to sign one executive

1534

01:00:39,189 --> 01:00:37,519

order

1535

01:00:40,839 --> 01:00:39,199

that immediately declares the federal

1536

01:00:44,979 --> 01:00:40,849

government of no authority whatsoever

1537

01:00:46,779 --> 01:00:44,989

and includes me resigning from the

1538

01:00:48,909 --> 01:00:46,789

presidency to be custodian of the

1539

01:00:51,130 --> 01:00:48,919

federal government and appoints

1540

01:00:52,929 --> 01:00:51,140

department heads to each major

1541

01:00:55,659 --> 01:00:52,939

Department for the purpose of

1542

01:00:58,389 --> 01:00:55,669

dismantling or transitioning that agency

1543

01:01:00,309 --> 01:00:58,399

so the only power that I would retain as

1544

01:01:02,319 --> 01:01:00,319

custodian would be to replace the heads

1545

01:01:05,669 --> 01:01:02,329

of departments as necessary if they get

1546

01:01:09,699 --> 01:01:05,679

sick or die or aren't following the

1547

01:01:11,559 --> 01:01:09,709

preordained plan of disillusion and some

1548

01:01:13,329 --> 01:01:11,569

agencies are very easy you know what do

1549

01:01:15,579 --> 01:01:13,339

you do with the IRS well if we're

1550

01:01:18,069 --> 01:01:15,589

feeling nice you know we decide to not

1551

01:01:20,799 --> 01:01:18,079

cut people's hands off send everybody

1552

01:01:23,799 --> 01:01:20,809

home sell the building you know sell the

1553

01:01:26,049 --> 01:01:23,809

buildings not that complicated similarly

1554

01:01:27,880 --> 01:01:26,059

like Department of Education does not

1555

01:01:30,429 --> 01:01:27,890

run a single school does not educate a

1556

01:01:33,819 --> 01:01:30,439

single child it's a federal bureaucracy

1557

01:01:35,889 --> 01:01:33,829

that can simply go away Department of

1558

01:01:37,719 --> 01:01:35,899

Veterans Affairs there's no reason it

1559

01:01:39,130 --> 01:01:37,729

has to be eliminated as long as we

1560

01:01:41,079 --> 01:01:39,140

separate it from funding through

1561

01:01:44,259 --> 01:01:41,089

taxation so what I would do with the VA

1562

01:01:48,219 --> 01:01:44,269

is spin it off as a private charity

1563

01:01:50,679 --> 01:01:48,229

where every single veteran has one share

1564

01:01:52,839 --> 01:01:50,689

voting right in the VA and it's allowed

1565

01:01:56,620 --> 01:01:52,849

to continue as long as it can sustain

1566

01:01:59,289 --> 01:01:56,630

itself by donations by you know the

1567

01:02:01,059 --> 01:01:59,299

existing use of the hospitals and

1568

01:02:04,929 --> 01:02:01,069

physical properties that are controlled

1569

01:02:06,939 --> 01:02:04,939

by the VA certain welfare agencies can't

1570

01:02:10,509 --> 01:02:06,949

be dissolved they should be localized

1571

01:02:12,789 --> 01:02:10,519

and there needs to be a serious cautious

1572

01:02:15,249 --> 01:02:12,799

administrative process if only of

1573

01:02:16,989 --> 01:02:15,259

handling all the data from handing it to

1574

01:02:19,449 --> 01:02:16,999

the federal agencies to the state

1575

01:02:21,939 --> 01:02:19,459

agencies that would take over those

1576

01:02:25,569 --> 01:02:21,949

functions in each state the Department

1577

01:02:27,039 --> 01:02:25,579

of Defense huge logistical hurdle what

1578

01:02:28,389 --> 01:02:27,049

do you do with the nuclear weapons I

1579

01:02:30,849 --> 01:02:28,399

think that's something that deserves a

1580

01:02:34,889 --> 01:02:30,859

separate program to say or I should say

1581

01:02:36,729 --> 01:02:34,899

a separate new department head whose

1582

01:02:39,669 --> 01:02:36,739

responsibility is to immediately

1583

01:02:42,849 --> 01:02:39,679

dismantle a excuse me immediately disarm

1584

01:02:46,029 --> 01:02:42,859

and as soon as safely possible dismantle

1585

01:02:47,829 --> 01:02:46,039

the entire nuclear arsenal so there's

1586

01:02:49,749 --> 01:02:47,839

different things that that you know have

1587

01:02:51,440 --> 01:02:49,759

to be done with different agencies but

1588

01:02:53,750 --> 01:02:51,450

by and large it's a

1589

01:02:56,330 --> 01:02:53,760

straightforward process you know how we

1590

01:02:57,740 --> 01:02:56,340

manage this to say well the federal

1591

01:02:59,570 --> 01:02:57,750

government is no longer going to be the

1592

01:03:00,770 --> 01:02:59,580

supreme or the highest form of

1593

01:03:03,110 --> 01:03:00,780

government now it's going to be the

1594

01:03:05,150 --> 01:03:03,120

state if anything what we're doing is

1595

01:03:06,920 --> 01:03:05,160

saying look we can do this the easy way

1596

01:03:08,750 --> 01:03:06,930

or the hard way the hard way is we

1597

01:03:11,390 --> 01:03:08,760

ignore the problems of the federal

1598

01:03:13,820 --> 01:03:11,400

government the hard way is that we bury

1599

01:03:15,440 --> 01:03:13,830

our heads in the sand and pretend that

1600

01:03:17,030 --> 01:03:15,450

this is just going to go away and wait

1601
01:03:19,160 --> 01:03:17,040
for the collapse and then hope that

1602
01:03:21,200 --> 01:03:19,170
government spares us and it's violent

1603
01:03:23,540 --> 01:03:21,210
death throes as it desperately clings to

1604
01:03:24,950 --> 01:03:23,550
power as opposed to look let's face up

1605
01:03:25,550 --> 01:03:24,960
to reality and acknowledge these

1606
01:03:27,620 --> 01:03:25,560
problems

1607
01:03:29,540 --> 01:03:27,630
let's disown the debt I mean the

1608
01:03:31,460 --> 01:03:29,550
national debt is the greatest mark of

1609
01:03:33,800 --> 01:03:31,470
unsustainability of the system let's get

1610
01:03:35,690 --> 01:03:33,810
out of the dollar altogether let's

1611
01:03:37,940 --> 01:03:35,700
transition to Bitcoin or cryptocurrency

1612
01:03:40,400 --> 01:03:37,950
of some kind or state something or

1613
01:03:43,640 --> 01:03:40,410

locally backed currencies rather than

1614

01:03:45,170 --> 01:03:43,650

the Federal Reserve System ripoff so

1615

01:03:47,750 --> 01:03:45,180

like you know there's so much else that

1616

01:03:49,790 --> 01:03:47,760

goes along with this but as complicated

1617

01:03:51,590 --> 01:03:49,800

as the process might be it's still a lot

1618

01:03:54,380 --> 01:03:51,600

easier than a Roman Empire style

1619

01:03:57,110 --> 01:03:54,390

collapse it's a lot easier than if the

1620

01:03:58,340 --> 01:03:57,120

dollar collapses unexpectedly and you

1621

01:04:01,100 --> 01:03:58,350

know we don't have something to fall

1622

01:04:02,870 --> 01:04:01,110

back on you know so this campaign is not

1623

01:04:05,570 --> 01:04:02,880

just about the message of the campaign

1624

01:04:08,150 --> 01:04:05,580

itself but inspiring people to live more

1625

01:04:10,250 --> 01:04:08,160

ethically and to go golf in the ways

1626

01:04:13,700 --> 01:04:10,260

that they can withdraw their material

1627

01:04:16,820 --> 01:04:13,710

support of government violence well said

1628

01:04:18,560 --> 01:04:16,830

man Adam when it comes to the analysis

1629

01:04:21,050 --> 01:04:18,570

of the current system all its problems

1630

01:04:23,030 --> 01:04:21,060

its control schemes and abuses we

1631

01:04:24,200 --> 01:04:23,040

couldn't be more aligned you know I am

1632

01:04:25,580 --> 01:04:24,210

just less confident in the whole

1633

01:04:27,860 --> 01:04:25,590

self-government model but I do

1634

01:04:29,870 --> 01:04:27,870

appreciate your position and your

1635

01:04:31,520 --> 01:04:29,880

passion for it before we really go

1636

01:04:33,590 --> 01:04:31,530

remind the people where they can get

1637

01:04:35,360 --> 01:04:33,600

your free book and get involved with

1638

01:04:37,400 --> 01:04:35,370

what you're doing if they like these

1639

01:04:38,870 --> 01:04:37,410

things you're saying you know thanks

1640

01:04:41,030 --> 01:04:38,880

again Greg I really appreciate the

1641

01:04:42,950 --> 01:04:41,040

opportunity to talk to you and to your

1642

01:04:45,260 --> 01:04:42,960

audience and to have such a thoughtful

1643

01:04:47,870 --> 01:04:45,270

conversation about these things and it's

1644

01:04:50,540 --> 01:04:47,880

just beautiful to be able to feel how so

1645

01:04:53,030 --> 01:04:50,550

many compassionate people are applying

1646

01:04:55,580 --> 01:04:53,040

their their intellect like you are to

1647

01:04:57,950 --> 01:04:55,590

move humanity forward and it's really an

1648

01:05:01,730 --> 01:04:57,960

honor to be a part of that so my website

1649

01:05:04,280 --> 01:05:01,740

is the Freedom line.com the freedom line

1650

01:05:05,450 --> 01:05:04,290

com if you go there you can plug in to

1651

01:05:08,780 --> 01:05:05,460

everything I'm doing all

1652

01:05:11,059 --> 01:05:08,790

social media and the book is free there

1653

01:05:13,549 --> 01:05:11,069

you can get it in every digital format

1654

01:05:14,720 --> 01:05:13,559

possible including the audiobook so I

1655

01:05:16,520 --> 01:05:14,730

hope you'll check that out you can check

1656

01:05:18,470 --> 01:05:16,530

out my youtube channel we recently hit

1657

01:05:21,230 --> 01:05:18,480

50 million views and 200,000 subscribers

1658

01:05:23,900 --> 01:05:21,240

so the market has spoken I can be at

1659

01:05:26,540 --> 01:05:23,910

least moderately entertaining as well on

1660

01:05:28,339 --> 01:05:26,550

the internet check it out and if you

1661

01:05:30,559 --> 01:05:28,349

want to get involved in the presidential

1662

01:05:33,470 --> 01:05:30,569

campaign four years in advance as we're

1663

01:05:35,420 --> 01:05:33,480

building this organization now go to the

1664

01:05:37,760 --> 01:05:35,430

forums and sign up with your contact

1665

01:05:39,740 --> 01:05:37,770

info and please join my email list as

1666

01:05:41,930 --> 01:05:39,750

well there so thank you very much great

1667

01:05:43,400 --> 01:05:41,940

yeah you got it man thank you it's been

1668

01:05:47,120 --> 01:05:43,410

a real pleasure keep fighting the good

1669

01:05:49,880 --> 01:05:47,130

fight out there YouTube alright guys

1670

01:05:52,640 --> 01:05:49,890

Adam Koch cash big thanks to him

1671

01:05:55,520 --> 01:05:52,650

honestly he was super nice and friendly

1672

01:05:58,670 --> 01:05:55,530

I was a bit of an this episode I

1673

01:06:00,829 --> 01:05:58,680

can say that I interrupted and ranted

1674

01:06:02,960 --> 01:06:00,839

and I thought a lot of people get away

1675

01:06:04,880 --> 01:06:02,970

with saying a lot of stuff on this show

1676

01:06:07,760 --> 01:06:04,890

but for some reason this was the day I

1677

01:06:09,290 --> 01:06:07,770

decided to dig my heels in I've been

1678

01:06:11,420 --> 01:06:09,300

digging a lot of respects I do agree

1679

01:06:13,579 --> 01:06:11,430

with libertarians but I just think that

1680

01:06:16,010 --> 01:06:13,589

they have a big blind spot which is all

1681

01:06:17,990 --> 01:06:16,020

I was trying to get at it speaks to that

1682

01:06:19,579 --> 01:06:18,000

point we've talked about before about

1683

01:06:21,620 --> 01:06:19,589

our tendency to want singular

1684

01:06:24,049 --> 01:06:21,630

explanations I think that's what

1685

01:06:25,970 --> 01:06:24,059

positions like this are sometimes but

1686

01:06:28,130 --> 01:06:25,980

the higher side chest is largely built

1687

01:06:30,500 --> 01:06:28,140

around letting a guest make their case

1688

01:06:34,039 --> 01:06:30,510

for their perspective without the bias

1689

01:06:37,160 --> 01:06:34,049

of a host right at least to some extent

1690

01:06:40,069 --> 01:06:37,170

and obviously I just couldn't let things

1691

01:06:42,680 --> 01:06:40,079

go in this one I don't know so I should

1692

01:06:44,780 --> 01:06:42,690

and do apologize to Adam he dealt with

1693

01:06:47,750 --> 01:06:44,790

all that and remained a lot more cool

1694

01:06:49,309 --> 01:06:47,760

than I was in my defense I didn't track

1695

01:06:52,039 --> 01:06:49,319

him down to get him here to argue

1696

01:06:53,960 --> 01:06:52,049

someone associated with him who was a

1697

01:06:56,059 --> 01:06:53,970

fan of both the higher side and Adams

1698

01:06:58,579 --> 01:06:56,069

work asked about having him on and I

1699

01:07:00,980 --> 01:06:58,589

said sure because I do like a lot about

1700

01:07:02,599 --> 01:07:00,990

what Adam says so there is a slight

1701

01:07:03,530 --> 01:07:02,609

distinction there right I mean I'm not a

1702

01:07:06,170 --> 01:07:03,540

total

1703

01:07:08,510 --> 01:07:06,180

I don't know but another reason I should

1704

01:07:10,280 --> 01:07:08,520

apologize is because I've been holding

1705

01:07:11,839 --> 01:07:10,290

on to the show for way too long

1706

01:07:15,260 --> 01:07:11,849

I'm pretty sure we recorded it in

1707

01:07:17,630 --> 01:07:15,270

December but we had pizza gate pop-up

1708

01:07:19,370 --> 01:07:17,640

which we dedicated some shows to I

1709

01:07:22,009 --> 01:07:19,380

wanted to get Austin

1710

01:07:23,960 --> 01:07:22,019

on for the 2017 astrological assessment

1711

01:07:25,999 --> 01:07:23,970

before we got too far into the year and

1712

01:07:28,430 --> 01:07:26,009

then because things were just so heavily

1713

01:07:30,079 --> 01:07:28,440

political I wanted to get back to weird

1714

01:07:33,259 --> 01:07:30,089

stuff before putting out another episode

1715

01:07:36,019 --> 01:07:33,269

that gets into worldviews and politics

1716

01:07:38,329 --> 01:07:36,029

and that kind of stuff also my primary

1717

01:07:40,700 --> 01:07:38,339

recording failed so I had to rely on my

1718

01:07:43,279 --> 01:07:40,710

backup which still sounds pretty good to

1719

01:07:45,380 --> 01:07:43,289

the listeners but it does put both

1720

01:07:47,630 --> 01:07:45,390

voices on one track rather than

1721

01:07:49,999 --> 01:07:47,640

separating them which makes it a lot

1722

01:07:52,309 --> 01:07:50,009

harder to edit and clean up so that did

1723

01:07:54,859 --> 01:07:52,319

play a role too because I do tend to

1724

01:07:57,079 --> 01:07:54,869

take the easy road a lot but I feel

1725

01:07:59,299 --> 01:07:57,089

particularly bad because Adam was

1726

01:08:02,120 --> 01:07:59,309

dealing with some public drama at the

1727

01:08:04,819 --> 01:08:02,130

time that's something we got more into

1728

01:08:06,890 --> 01:08:04,829

in the second hour but he was very open

1729

01:08:09,650 --> 01:08:06,900

and personal with a lot of stuff

1730

01:08:12,680 --> 01:08:09,660

and then to lag on the release like this

1731

01:08:13,069 --> 01:08:12,690

just rude shouldn't keep him hanging

1732

01:08:16,249 --> 01:08:13,079

like that

1733

01:08:18,610 --> 01:08:16,259

so I up of course I still have my

1734

01:08:20,539 --> 01:08:18,620

issues with that paradigm of

1735

01:08:22,700 --> 01:08:20,549

self-governance and extreme

1736

01:08:24,499 --> 01:08:22,710

libertarianism and anarcho-capitalism

1737

01:08:26,749 --> 01:08:24,509

but I could have handled it way better

1738

01:08:28,519 --> 01:08:26,759

if he ever wants to come back and do it

1739

01:08:31,129 --> 01:08:28,529

again and talk more about the common

1740

01:08:34,430 --> 01:08:31,139

ground that we share like maybe we

1741

01:08:36,499 --> 01:08:34,440

should have I'd be down to do it I do

1742

01:08:38,329 --> 01:08:36,509

agree with the basic idea that things

1743

01:08:41,780 --> 01:08:38,339

work themselves out and we don't need

1744

01:08:43,550 --> 01:08:41,790

government to be a babysitter and I even

1745

01:08:45,919 --> 01:08:43,560

think self-governance is a great

1746

01:08:47,629 --> 01:08:45,929

personal philosophy I mean I try to keep

1747

01:08:49,640 --> 01:08:47,639

the system at arm's length as much as

1748

01:08:52,370 --> 01:08:49,650

possible but I don't know if you can

1749

01:08:54,050 --> 01:08:52,380

scale that up for everyone I don't want

1750

01:08:55,760 --> 01:08:54,060

a Wild West I don't want everyone to

1751

01:08:57,890 --> 01:08:55,770

have to be armed to defend their own

1752

01:09:01,910 --> 01:08:57,900

I mean that level of responsibility

1753

01:09:04,039 --> 01:09:01,920

I think is very extreme Adams contention

1754

01:09:05,689 --> 01:09:04,049

is that a big caveat to this system

1755

01:09:08,720 --> 01:09:05,699

working is that it would have to

1756

01:09:11,300 --> 01:09:08,730

coincide with a cultural evolution but

1757

01:09:13,459 --> 01:09:11,310

that's a huge caveat I feel like that's

1758

01:09:15,919 --> 01:09:13,469

saying if everyone just acts right

1759

01:09:18,260 --> 01:09:15,929

self-governance will work well any

1760

01:09:20,660 --> 01:09:18,270

system will work if everyone acts within

1761

01:09:22,970 --> 01:09:20,670

certain parameters but they just don't

1762

01:09:24,800 --> 01:09:22,980

and there cannot be a society of

1763

01:09:27,490 --> 01:09:24,810

absolute freedom because groups of

1764

01:09:30,620 --> 01:09:27,500

people have to find compromises

1765

01:09:33,189 --> 01:09:30,630

someone's right and freedom to host a

1766

01:09:35,379 --> 01:09:33,199

drum circle at 3 a.m. will always

1767

01:09:36,939 --> 01:09:35,389

conflict with someone else's right to

1768

01:09:39,789 --> 01:09:36,949

have peace and quiet in a good night's

1769

01:09:41,890 --> 01:09:39,799

sleep I don't like cops or big

1770

01:09:45,519 --> 01:09:41,900

government but only because there is a

1771

01:09:48,099 --> 01:09:45,529

threat of a ticket or confrontation with

1772

01:09:51,459 --> 01:09:48,109

police or eviction to people generally

1773

01:09:53,529 --> 01:09:51,469

abide by curfews take away all the

1774

01:09:56,290 --> 01:09:53,539

recourse and some people will just be

1775

01:09:58,750 --> 01:09:56,300

public shaming isn't always

1776

01:10:00,879 --> 01:09:58,760

going to be enough sometimes people get

1777

01:10:02,640 --> 01:10:00,889

drunk and start acting stupid and they

1778

01:10:06,310 --> 01:10:02,650

kind of need to have the threat of

1779

01:10:07,839 --> 01:10:06,320

recourse of consequences I mean listen

1780

01:10:09,729 --> 01:10:07,849

to me I guess I sound like I'm speaking

1781

01:10:12,069 --> 01:10:09,739

at a Bilderberg conference but I really

1782

01:10:15,489 --> 01:10:12,079

just don't know that you can awaken the

1783

01:10:18,399 --> 01:10:15,499

masses people like us listeners we've

1784

01:10:20,709 --> 01:10:18,409

always been outliers right alternative

1785

01:10:23,319 --> 01:10:20,719

thinks it's kind of in the definition

1786

01:10:25,359 --> 01:10:23,329

and I'm well aware of government's role

1787

01:10:28,390 --> 01:10:25,369

in market manipulation and making

1788

01:10:30,009 --> 01:10:28,400

monopolies but again it's a what came

1789

01:10:32,229 --> 01:10:30,019

first the chicken or the egg kind of

1790

01:10:34,390 --> 01:10:32,239

thing and I don't think unbridled

1791

01:10:37,509 --> 01:10:34,400

free-market works

1792

01:10:39,549 --> 01:10:37,519

people buy cigarettes and fast food when

1793

01:10:40,120 --> 01:10:39,559

they know it's bad the beast just gets

1794

01:10:42,729 --> 01:10:40,130

bigger

1795

01:10:45,250 --> 01:10:42,739

I guess the questions you have to ask

1796

01:10:46,449 --> 01:10:45,260

yourself revolve around if you think

1797

01:10:49,359 --> 01:10:46,459

it's okay for there to be some

1798

01:10:50,410 --> 01:10:49,369

requirements in a society and if someone

1799

01:10:53,500 --> 01:10:50,420

doesn't want to meet those requirements

1800

01:10:55,750 --> 01:10:53,510

how do you handle it the perspective we

1801
01:10:58,830 --> 01:10:55,760
talked about today considers all taxes

1802
01:11:00,910 --> 01:10:58,840
to be theft under the threat of violence

1803
01:11:02,680 --> 01:11:00,920
personally I don't mind paying some

1804
01:11:05,500 --> 01:11:02,690
taxes I would like more control over

1805
01:11:07,569 --> 01:11:05,510
where it goes but how do you handle that

1806
01:11:08,529 --> 01:11:07,579
if someone doesn't want to pay would it

1807
01:11:12,160 --> 01:11:08,539
be reasonable

1808
01:11:14,020 --> 01:11:12,170
in a certain town to say if you don't

1809
01:11:16,750 --> 01:11:14,030
want to pay you can't live within these

1810
01:11:19,209 --> 01:11:16,760
city limits because this city is badass

1811
01:11:22,060 --> 01:11:19,219
because we all contribute and we make

1812
01:11:25,359 --> 01:11:22,070
sure the streets are clean don't have

1813
01:11:26,709 --> 01:11:25,369

potholes we got some badass landscaping

1814

01:11:29,080 --> 01:11:26,719

here all the kind of stuff that makes

1815

01:11:29,680 --> 01:11:29,090

the nice towns nice I mean you know how

1816

01:11:31,629 --> 01:11:29,690

they are

1817

01:11:34,419 --> 01:11:31,639

I mean maybe you've ever dealt with a

1818

01:11:36,729 --> 01:11:34,429

situation like a subdivision that has

1819

01:11:38,799 --> 01:11:36,739

certain requirements to keep it nice to

1820

01:11:40,600 --> 01:11:38,809

keep the home values high what if

1821

01:11:43,899 --> 01:11:40,610

somebody in your neighborhood just wants

1822

01:11:45,160 --> 01:11:43,909

to trash their lawn have huge piles of

1823

01:11:47,260 --> 01:11:45,170

garbage everywhere because they're just

1824

01:11:49,390 --> 01:11:47,270

lazy is that their right

1825

01:11:52,120 --> 01:11:49,400

it brings down your property value I

1826

01:11:54,310 --> 01:11:52,130

mean these are just little things that

1827

01:11:57,700 --> 01:11:54,320

happen in a society there has to be some

1828

01:12:00,970 --> 01:11:57,710

kind of common ground another question

1829

01:12:04,510 --> 01:12:00,980

would be is a regulatory agency like the

1830

01:12:06,790 --> 01:12:04,520

FDA fundamentally a bad thing or is ours

1831

01:12:09,640 --> 01:12:06,800

just run by a corrupt revolving door of

1832

01:12:11,500 --> 01:12:09,650

lobbyists rooted in a deceptive agenda

1833

01:12:14,080 --> 01:12:11,510

and a false sense of security unleashed

1834

01:12:16,920 --> 01:12:14,090

on an ignorant populace is zero

1835

01:12:19,780 --> 01:12:16,930

regulation the answer or is something

1836

01:12:22,500 --> 01:12:19,790

altruistic and fairly minimalist

1837

01:12:25,360 --> 01:12:22,510

actually possible if we were to care

1838

01:12:27,370 --> 01:12:25,370

though I do like localization of

1839

01:12:29,770 --> 01:12:27,380

government I wish we had localization of

1840

01:12:31,300 --> 01:12:29,780

companies too nobody ever talks about

1841

01:12:34,630 --> 01:12:31,310

getting rid of international

1842

01:12:36,610 --> 01:12:34,640

corporations are they not an aspect to

1843

01:12:38,800 --> 01:12:36,620

the globalist agenda are they not the

1844

01:12:41,020 --> 01:12:38,810

ones that choke out small businesses and

1845

01:12:43,570 --> 01:12:41,030

require these gross factory farm

1846

01:12:46,780 --> 01:12:43,580

processes to stock their 50,000 stores

1847

01:12:49,510 --> 01:12:46,790

worldwide I don't know I just take that

1848

01:12:52,420 --> 01:12:49,520

Robert Anton Wilson approach that the

1849

01:12:54,850 --> 01:12:52,430

map is not the territory and no map is

1850

01:12:56,650 --> 01:12:54,860

going to cover it all meaning what looks

1851

01:12:59,140 --> 01:12:56,660

good on paper doesn't always apply to

1852

01:13:01,090 --> 01:12:59,150

the real world and no ISM is going to

1853

01:13:03,190 --> 01:13:01,100

cover all situations and make everyone

1854

01:13:05,230 --> 01:13:03,200

happy but I don't want to sit here and

1855

01:13:07,900 --> 01:13:05,240

make a bunch of points that can't be

1856

01:13:10,270 --> 01:13:07,910

responded to now that our guest is gone

1857

01:13:12,280 --> 01:13:10,280

that's not really fair to keep it going

1858

01:13:14,470 --> 01:13:12,290

but I don't think anything that I said

1859

01:13:16,300 --> 01:13:14,480

would surprise someone who's listened

1860

01:13:19,450 --> 01:13:16,310

for a long time what do you think I'm

1861

01:13:21,970 --> 01:13:19,460

wrong or not but again with Adam we do

1862

01:13:24,850 --> 01:13:21,980

agree more than we disagree so I was a

1863

01:13:26,710 --> 01:13:24,860

bit of a dick today sorry man I hope

1864

01:13:28,330 --> 01:13:26,720

people who do agree with Adam will let

1865

01:13:30,460 --> 01:13:28,340

him know that they enjoyed hearing them

1866

01:13:33,240 --> 01:13:30,470

on the higher side I know there are a

1867

01:13:35,320 --> 01:13:33,250

lot of anarcho-capitalist listeners

1868

01:13:37,330 --> 01:13:35,330

hopefully you see what I've been trying

1869

01:13:39,850 --> 01:13:37,340

to get at if not we can agree to

1870

01:13:42,610 --> 01:13:39,860

disagree but thanks for listening in the

1871

01:13:44,830 --> 01:13:42,620

+ show I was even more of a dick but

1872

01:13:47,470 --> 01:13:44,840

also Adam shared some fairly intense

1873

01:13:49,210 --> 01:13:47,480

personal stuff we talked about lessons

1874

01:13:52,000 --> 01:13:49,220

that he learned from his time in the

1875

01:13:54,550 --> 01:13:52,010

military industrial and prison complexes

1876

01:13:56,530 --> 01:13:54,560

the difficult challenges Adams been

1877

01:13:58,420 --> 01:13:56,540

dealing with them last year the true

1878

01:13:59,940 --> 01:13:58,430

difference between justice and

1879

01:14:01,300 --> 01:13:59,950

punishment and how we've been

1880

01:14:04,540 --> 01:14:01,310

propagandized

1881

01:14:06,730 --> 01:14:04,550

fuse the two a lot of solid stuff and I

1882

01:14:08,140 --> 01:14:06,740

really did enjoy his book to remember

1883

01:14:11,470 --> 01:14:08,150

guys it is free

1884

01:14:13,870 --> 01:14:11,480

so do get yourself a copy of freedom and

1885

01:14:14,350 --> 01:14:13,880

I'll see you next time I am going to get

1886

01:14:16,630 --> 01:14:14,360

out of here

1887

01:14:19,230 --> 01:14:16,640

your move multinational monsters

1888

01:14:26,470 --> 01:14:19,240

globalist vampire squids and out-of-date

1889

01:14:33,000 --> 01:14:26,480

authoritarian you maybe a little

1890

01:14:39,730 --> 01:14:33,010

out of some crazy garbage call the blood

1891

01:14:44,080 --> 01:14:39,740

on the exploited working class but they

1892

01:14:49,050 --> 01:14:44,090

for the poem maecenas now we're calling

1893

01:14:56,590 --> 01:14:49,060

them your highness and the world scream

1894

01:15:01,000 --> 01:14:56,600

take me THC they destroyed the bonds of

1895

01:15:07,860 --> 01:15:01,010

friendship and respect between the only

1896

01:15:13,090 --> 01:15:07,870

people left could even let them any hot

1897

01:15:17,260 --> 01:15:13,100

now they lost and big fortune of the

1898

01:15:21,290 --> 01:15:17,270

same ones that they torture and a world

1899

01:15:36,930 --> 01:15:21,300

scream take me THC

1900

01:15:55,439 --> 01:15:36,940

[Music]

1901

01:16:00,910 --> 01:15:55,449

now you only wanna they built a little

1902

01:16:06,990 --> 01:16:00,920

Empire out of some crazy garbage called

1903

01:16:13,089 --> 01:16:07,000

the blood of employed and working class

1904

01:16:19,260 --> 01:16:13,099

but they overcome a sinus now is calling

1905

01:16:20,490 --> 01:16:19,270

me your finest and the world scream hey